Addendum No. 2 CHALK BLUFF IMPROVEMENTS PROJECT PART A – OPERATIONS BUILDING AND PROJECT PART B – UPS UPGRADES PWP Bid No.: WA-2017-008 TMWA Capital Project No.: 11-0001 October 18, 2016

The following information, clarifications, changes and modifications are by reference incorporated into the bid documents for the above referenced project. Any work item or contract provision not changed or modified will remain in full force and effect. The bid date and time and construction schedule remain the same.

QUESTIONS AND RESPONSES

Question No. 1: Looks like there are four (4) doors on this project. Who is responsible for the electrified locking hardware?

Response to Question No. 1: The General Contractor is responsible for dictating responsibility in providing all door hardware per the hardware schedule in the specifications.

Question No. 2: The door rough-in detail E/B-E0.6 shows a double door. Is this a future door and do we have any work on this at this time?

Response to Question No. 2: The double door indicated is part of Project Part B as documented.

Question No. 3: Sheet note 9 - "Contractor shall coordinate model and manufacture of system with the owner prior to bid". The existing access control system's manufacturer offers 4 door, 8 door and 16 door controllers. Which panel does the customer want for this project? 8 reader panel makes most sense since they have two (2) future doors.

Response to Question No. 3: See previously issued Addendum 1.

Question No. 4: Spec 271518 2.2 – Data cables to be plenum rated. Will the HDMI cabling be plenum rated as well?

Response to Question No. 4: Yes, all cabling shall be plenum rated.

Question No. 5: E2.1 – Sheet note 2 states to run HDMI cables to the data rack. Please clarify how the data rack location will be terminated, panel, equipment, etc.

Response to Question No. 5: All HDMI Cables shall be routed to the data rack with enough slack in them for termination at any point in the rack by the owner. They shall have standard HDMI ends for easy connection to owner's equipment.

Question No. 6: E2.1 – Will the HDMI in sheet note 4 be ran to the data rack as well?

Response to Question No. 6: Yes, these HDMI Cables will be routed to the same data rack as the other cables shown in the drawings and shall be left in the cabinet following the same instructions listed in the response to question 5.

Question No. 7: E2.1 – Sheet note 5 instructs to install a ceiling projector mount and path to a wall junction box. Please clarify the locations on the floor plan.

Response to Question No. 7: Reference Sheet Note 5 to the projector mount and junction box shown in floor plan in the center of the Break Room 819. Data cable and raceways described in note 5 are to be routed to junction box shown at the south east corner of the room in the common wall between Break Room 819 and IT Room 817.

Question No. 8: E2.1 – Please clarity method of termination for the voice cables. To patch panel or 110 x-connect.

Response to Question No. 8: Voice cables shall be terminated at the 110 X-Connect. Contractor shall verify this with the owner on the job to ensure that no changes to the phone system have taken place between bid and start of construction.

Question No. 9: B-E1.1 – Floor plan shows existing access control panel for the new card reader for the UPS room. Is there a reader position available in existing access control panel? Please clarify what is existing in access control panel.

Response to Question No. 9: The existing access control panel contains two empty slots. In addition, see description of the required new access panel and card readers in Addendum 1.

Question No. 10: 1. <u>Instructions</u> it says "See Supplemental Conditions for the TMWA project category required for this project." I do not find it in Supplemental... do you know where I can find it?

Response to Question No. 10: TMWA would refer you to the Instructions to Bidders section L Bidders Representation Item 9. The category is identified as office improvements and UPS upgrade.

Question No. 11: 2. <u>Clients</u> It asks for a TMWA Project Category for each of the clients. I may have slightly different categories for some clients. where do I find a list of TMWA project categories?

Response to Question No. 11: Please refer to the response to Question No. 10 above.

Question No. 12: Sheet E2.2, note 2, references a fire alarm panel. What kind of fire alarm panel is existing? What is the model number? Where is this fire alarm panel located? Is this a conventional fire alarm panel, and if it is, are there free circuits? Are there other devices needed besides the duct detectors, or is it a design build with a change order after the job is awarded?

Response to Question 12: See Deletion to the Contract Item A2.3 below.

Question No. 13: In reference to 024126-5, 3.4 of the specifications. Is storage supplied for equipment removed until owner reviews the salvage list? And if it is not supplied, to minimize storage needs, how long will it take for the owner to make this decision?

Response to Question 13: Disregard owner review of salvage list. The owner is not interested in any salvage materials or equipment.

ADDITION TO THE CONTRACT

Addendum Item 2.1: Reference attached revised sheets P0.1 Plumbing Schedule and P2.1Plumbing Floor Plan, revision date 11/6/2015, for added Hot Water Dispenser and associated plumbing requirements.

Addendum Item A2.2: Contractor shall provide electrical work required for 'Hot Water Dispenser' listed above, including power receptacle with switch and all circuiting and raceway required for the installation. Power shall be provided from panel 8-1-1, Circuit 24.

DELETION TO THE CONTRACT

Addendum Item A2.3: Omit Fire Alarm System design and installation from the contract at this time. The owner will address TMWA's fire alarm requirements during construction and address the design build requirements by change order.

Attachments: Revised Sheets P0.1 and P2.1, dated 11/6/2015

End of Addendum 2.

MARK	FIXTURE CONNECTION	SIZE	DESCRIPTION		
CP-1	HOT WATER RETURN	3/4"	CIRCULATION PUMP - B&G "E3 ECOCIRC POLYPROPYLENE IMPELLER. PUMP MOTO COMPLIANT." PUMP CAPACITY SHALL BE PUMP ON AT 105°F AND OFF AT 120°F. ELECTRICAL: 115V/1/60Hz, 20 WATTS		
	COLD WATER	3/4"	EXPANSION TANK - WESSELS MODEL #T VOLUME OF 2.1 GALLONS AND AN ACC		
ET-1			WORKING TEMPERATURE, AND 12 PSI FA POTABLE WATER SYSTEMS.		
GCO-1	WASTE	SEE DRAWINGS	GRADE CLEANOUT - ZURN MODEL Z140 SEAL AND CAST IRON NON-ADJUSTABLE FIXED ANCHOR FLANGES, EXTRA HEAVY		
GD-1	SANITARY	2"	GARBAGE DISPOSAL - INSINKERATOR MO AND ELECTRICAL CORD. ELECTRICAL: 120V/1ø/60Hz 3/4HP. PRO		
		$\uparrow \uparrow \uparrow$			
HWD-1	COLD WATER	1/2"	HOT WATER DISPENSER - INSINKERATOR STEEL TANK. DISPENSER SHALL HAVE AN		
	COLD WATER	1/2"	SINK - ELKAY MODEL #LRAD221955R (O DIMENSION OF 22"x19-1/2"x5-1/2"D AN		
	WASTE	2" 11/4"x11/2"	MODEL 50-E35-317XKABCP (OR APPRC PLATED SOLID BRASS CONSTRUCTION		
	TRAP VENT	1 74 X1 72	FAUCET TO BE NSF-61 "LEAD FREE" COM SPEEDWAY SUPPLIES AND ANGLE STOPS		

REVISION		DESCRIPTION	BY	APP	DATE	WORK ORDER NO.	
I	OVVINER REVISION				10/18/16	DESIGNED CL	
						DRAWN MGB	
						DATE September 7, 2016	
						CHECKEDCLR	
						SUBMITTED	
						RECOMMENDED	
						APPROVED	

T SCHEDULE

ECOCIRC" MODEL #E3-6 (OR APPROVED EQUAL) HOT WATER CIRCULATING PUMP WITH BRONZE BODY AND AP MOTOR TO BE ELECTRONICALLY COMMUTATED MOTOR (ECM). PUMP TO BE NSF-61 "LEAD-FREE SHALL BE 0.5 GPM AGAINST TOTAL HEAD PRESSURE OF 5 FEET. INSTALL COMPLETE WITH AQUASTAT TO TURN T 120°F. PUMP TO BE UL LISTED AND CSA APPROVED. VATTS

DDEL #T-5 PRE-CHARGED THERMAL EXPANSION TANK WITH FDA APPROVED BUTYL BLADDER. TANK SHALL HAVE A TANK AN ACCEPTANCE VOLUME OF 1.3 GALLONS WITH A 150 PSI MAXIMUM WORKING PRESSURE, 210°F MAXIMUM 12 PSI FACTORY PRESET PRESSURE. UNIT SHALL BE NSF LISTED AND BE DESIGNED AND BUILT FOR USE ON FRESH

DEL Z1402 (OR APPROVED EQUAL) LAQUERED CAST IRON CLEANOUT, THREADED BRONZE PLUG FOR AIR TIGHT IUSTABLE TOP ASSEMBLY WITH VANDAL PROOF SCREWS. PROVIDE WITH HEAVY DUTY ACCESS HOUSING WITH A HEAVY DUTY DUCTILE IRON ACCESS COVER WITH 6-1/2" CLEAR BOTTOM ACCESS.

ATOR MODEL BADGER 5 (OR APPROVED EQUAL) 1/2HP GARBAGE DISPOSAL WITH DISHWASHER DRAIN CONNECTION

HP. PROVIDE SWITCH OPERATED RECEPTACLE.

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ERATOR MODEL H-VIEW-SS (OR APPROVED EQUAL), INSTANT HOT WATER DISPENSER WITH 2/3 GALLON STAINLESS HAVE AN ADJUSTABLE OUTLET TEMPERATURE FROM 160°F TO 210°F. ELEC: 120/1Ø/60HZ, 750 WATTS

955R (OR APPROVED EQUAL) SINGLE BOWL, 18 GAUGE, TYPE 304 STAINLESS STEEL, SELF-RIMMING SINK WITH OVERALL 1/2"D AND 18"X14" BOWL WITH A FOUR-HOLE PUNCHING (ONE FOR HWD-1 DISPENSER). FAUCET TO BE CHICAGO APPROVED EQUAL) DECK MOUNTED SINGLE HOLE HOT AND COLD WATER MIXING SINK FAUCET, POLISHED CHROME CTION WITH 4" METAL WRISTBLADE HANDLES WITH RE-BUILDABLE COMPRESSION CARTRIDGE, OPENS AND CLOSES 90°. EE" COMPLIANT. FURNISH WITH #LKVR18 GRID STRAINER, 1-1/2" TAILPIECE, AND NSF-61 "LEAD FREE" COMPLIANT e stops.

PLUMBING ABBREVIATIONS			
AFF/AFG	ABOVE FINISHED FLOOR/GRADE		
А	AMPERE		

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NOT REPRODUCIBLE

PROPERTY OF TRUCKEE MEADOWS KEE MEADOWS WATER **A U T H O R I T Y** 1355 CAPITAL BLVD. / PO BOX 30013 RENO, NEVADA 89520-3013 PH 775-834-8000 / FX 775-834-8003

WATER AUTHORITY, RETURN UPON **COMPLETION OF** PROJECT (Per Homeland Security Act)

TMWA CHALK BLUFF IMPROVEMENTS **PROJECT PART A - OPERATIONS BUILDING**

Plumbing Schedules

100% CONTRUCTION DOCUMENTS

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	PLUMBING SHEET LIST
P0.1	Plumbing Schedules
P1.1	Plumbing Demolition Plan
P2.1	Plumbing Floor Plan
P3.1	Enlarged Boiler Room Plumbing Plan
P3.2	Gas Piping Isometric
P5.1	Plumbing Details



5434 LONGLEY LANE RENO, NEVADA 89511 PHONE:(775) 826-1919 FAX: (775) 826-1918 ENGINEERING PROJECT NO: 108216

SHEET NUMBER

PO.1 PROJECT PART A



<u>42</u> OF <u>54</u>

REVISION		DESCRIPTION	BY	APP	DATE	WORK ORDER	NO	
	OWNER REVISION				10/18/16		CL	
							MGB	
						DATE	September 7, 2016	
						CHECKED	CLR	
						SUBMITTED		
						RECOMMENDE	D	
						APPROVED		



