

§501-c-9 Post-Retirement Medical Plan & Trust

*A single employer plan sponsored by
Truckee Meadows Water Authority*

AGENDA

**§501-c-9 Post-Retirement Medical Plan & Trust
Tuesday, January 16, 2018 at 1:00 p.m.
Truckee Meadows Water Authority
Independence Room
1355 Capital Boulevard, Reno, NV 89502**

1. Roll call*
2. Public comment — limited to no more than three minutes per speaker*
3. Approval of the agenda (**For Possible Action**)
4. Approval of the November 21, 2017 minutes (**For Possible Action**)
5. Discussion and action on signing §501-c-9 Post-Retirement Medical Plan and Trust Board of Trustees Annual Pledge of Personal Commitment/Disclosure Form—Jessica Atkinson (**For Possible Action**)
6. Review and consideration for approval of request for reimbursement of premiums for United Healthcare paid by retiree. —Jessica Atkinson (**For Possible Action**)
7. Review and consideration for approval of request for reimbursement of premiums for United Healthcare paid by retiree. —Jessica Atkinson (**For Possible Action**)
8. Review and consideration for approval of request for reimbursement of premiums for Medicare paid through Social Security.—Jessica Atkinson (**For Possible Action**)
9. Review and consideration for approval of request for reimbursement of premiums for AARP United Healthcare paid for by retiree. —Jessica Atkinson (**For Possible Action**)
10. Presentation of GASB 74 Update, and hiring of actuarial services —Michele Sullivan*
11. Review of Retirement Benefits Investment Fund (RBIF) performance review—Michele Sullivan*
12. Trustee comments and requests for future agenda items*
13. Public comment — limited to no more than three minutes per speaker*
14. Adjournment (**For Possible Action**)

NOTES:

1. The announcement of this meeting has been posted at the following locations: Truckee Meadows Water Authority (1355 Capital Blvd., Reno), Reno City Hall (1 E. First St., Reno), Sparks City Hall (431 Prater Way, Sparks), Sparks Justice Court (1675 E. Prater Way, Sparks), Washoe County Courthouse (75 Court St., Reno), Washoe County Central Library (301 South Center St., Reno), Washoe County Administration (1001 East Ninth St., Reno), and at <http://www.tmtwa.com>.
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 834-8002 before the meeting date.
3. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Asterisks (*) denote non-action items.
5. Public comment is limited to three minutes and is allowed during the public comment periods. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any agenda item, including any item on which action is to be taken.