



TRUCKEE MEADOWS WATER AUTHORITY
Board of Directors

AGENDA

NEW DAY & TIME: Thursday, May 19, 2022 at 9:30 a.m.
Sparks Council Chambers, 745 4th Street, Sparks, NV

Board Members

Chair Vaughn Hartung	Vice Chair Kristopher Dahir
Member Neoma Jardon	Member Alexis Hill
Member Jenny Brekhus	Member Naomi Duerr
Member Paul Anderson	

NOTES:

1. The announcement of this meeting has been posted at the following locations: Truckee Meadows Water Authority (1355 Capital Blvd., Reno), at <http://www.tmwa.com>, and State of Nevada Public Notice Website, <https://notice.nv.gov/>.
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call (775) 834-8002 at least 24 hours before the meeting date.
3. Staff reports and supporting material for the meeting are available at TMWA and on the TMWA website at <http://www.tmwa.com/meeting/>. Supporting material is made available to the general public in accordance with NRS 241.020(6).
4. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
5. Asterisks (*) denote non-action items.
6. Public comment is limited to three minutes and is allowed during the public comment periods. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any agenda item, including any item on which action is to be taken.
7. In the event the Chairman and Vice-Chairman are absent, the remaining Board members may elect a temporary presiding officer to preside over the meeting until the Chairman or Vice-Chairman are present (**Standing Item of Possible Action**).
8. Notice of possible quorum of Western Regional Water Commission: Because several members of the Truckee Meadows Water Authority Board of Directors are also Trustees of the Western Regional Water Commission, it is possible that a quorum of the Western Regional Water Commission may be present, however, such members will not deliberate or take action at this meeting in their capacity as Trustees of the Western Regional Water Commission.

1. Roll call*
2. Pledge of allegiance*
3. Public comment — limited to no more than three minutes per speaker*
4. Possible Board comments or acknowledgements*
5. Approval of the agenda (**For Possible Action**)
6. Approval of the minutes of the April 20, 2022 meeting of the TMWA Board of Directors (**For Possible Action**)

¹The Board may adjourn from the public meeting at any time during the agenda to receive information and conduct labor-oriented discussions in accordance with NRS 288.220 or receive information from legal counsel regarding potential or existing litigation and to deliberate toward a decision on such matters related to litigation or potential litigation.

- * Attorney-client conference (Board will receive information in closed session) — Lucas Foletta*
- 7. Presentation of fiscal year 2022 Q3 year to date financial results — Matt Bowman*
- 8. PUBLIC HEARING ON ADOPTION OF BUDGET
 - A. Discussion, and action on request for adoption of Resolution No. 304: A resolution to adopt the final budget for the Fiscal Year ending June 30, 2023 and the 2023-2027 Five-Year Capital Improvement Plan — Matt Bowman and Sandra Tozi (**For Possible Action**)
 - B. Public comment — limited to no more than three minutes per speaker*
- CLOSE PUBLIC HEARING
- 9. Discussion and possible action regarding Palomino Farms Feasibility Study and request for Board direction — John Enloe and Stefanie Morris (**For Possible Action**)
- 10. General Manager’s Report*
- 11. Public comment — limited to no more than three minutes per speaker*
- 12. Board comments and requests for future agenda items*
- 13. Adjournment (**For Possible Action**)

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