

**Water Rights Research
Inquiry on 675 Manor Drive**

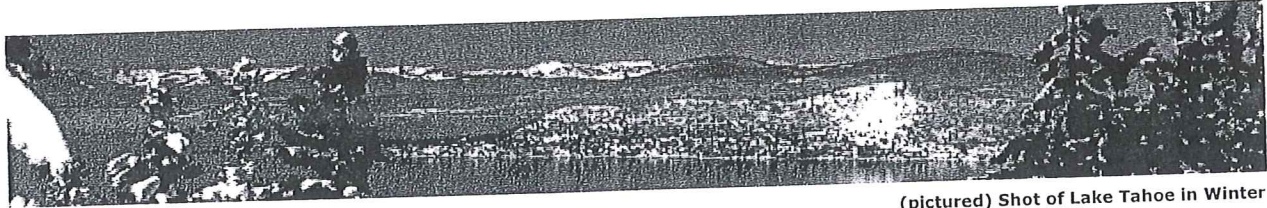
- A. Identify Assessor's Parcel Number (APN)
- B. APN Map
- C. Legal Description
 - a. Lot and block
 - b. Metes and bounds
- D. Identify Truckee River Claim Number
- E. Truckee River Map drawn by the State Engineer's Office, Division of Water Resources.
- F. Begin with Decreed Owner per Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.
- G. Search official documents recorded in the County Recorder's Office;
 - a. Grantor/Grantee Indexes
 - i. Grant Bargain and Sale Deeds (GBS)
 - ii. Joint Tenancy Deed
 - iii. Quitclaim Deed
 - iv. Corporation Deed
 - v. Trustee's Deed
 - vi. Deed of Trust
 - vii. Water Rights Deed
 - b. Court Decree Indexes
 - i. Decree of Distribution
 - ii. Court Order
 - c. Liens and Miscellaneous Indexes
 - i. Affidavit of Death
- H. Abstract of Title
 - a. All conveyances must be with appurtenances
 - b. Water rights must be proven valid
- I. Filings with the State Engineer, Division of Water Resources
 - a. Report of Conveyance
 - i. Abstract, documents and maps
 - b. Application to Change
 - c. Points of Diversion and Place of Use (maps)
 - d. Permit
- J. Ground water
 - a. Deed
 - b. Application
 - c. Maps
 - d. TMWA's wells
- K. State Engineer Monthly Tracking



COUNTY SITE MAP

PRINT FRIENDLY

COUNTY HOME PAGE



(pictured) Shot of Lake Tahoe in Winter

County Home => Assessor's Office => Property Assessment Data => Search



Office of the Washoe County Assessor Real Property Assessment Data

Sales reports available in Excel format

Search available by:
[Parcel Number](#)
[Street](#)
[Book & Page](#)
[Search Help](#)

Search Criteria

Parcel Number (APN) : Card Number:

This search will take you directly to the Parcel Overview
Or

Street Number (optional):
Direction-N,S,E,W (optional):

Street Name:
For best results, omit the street suffix (St, Ct, etc)

Results will display below

Or

Book or Book & Page:
To look up Book enter page number with leading zeros (examples: 001 or 510). To look up Book and Page you must use a hyphen between the book and page (example 001-05)

Results will display below

Click on a link below to view detailed property information in a new window.

APN	Card	Situs	Owner Name	Mailing Address	Last Trans Date
011-251-21	1	00675 MANOR DR	KLEIDERMAN, JESSICA	675 MANOR DR RENO NV 89509-1412	08/23/2005



for technical issues regarding this site, please [contact the webmaster](#)

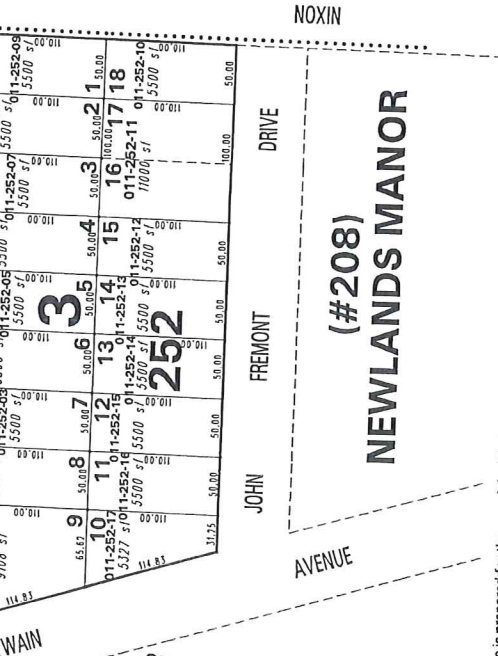
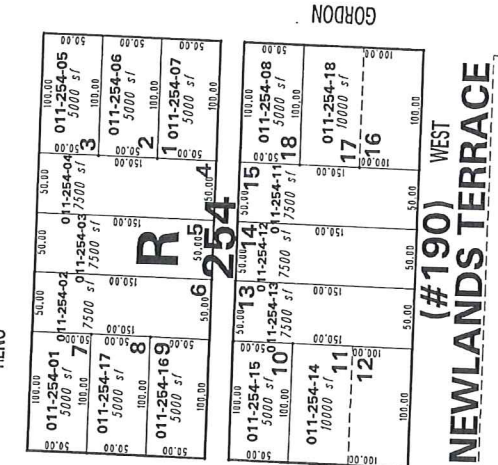
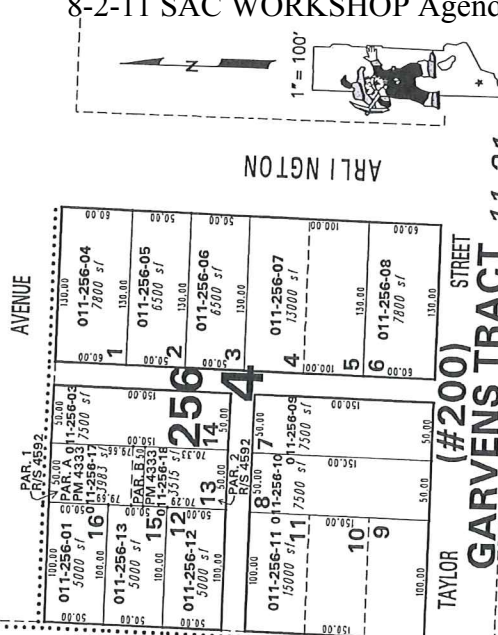
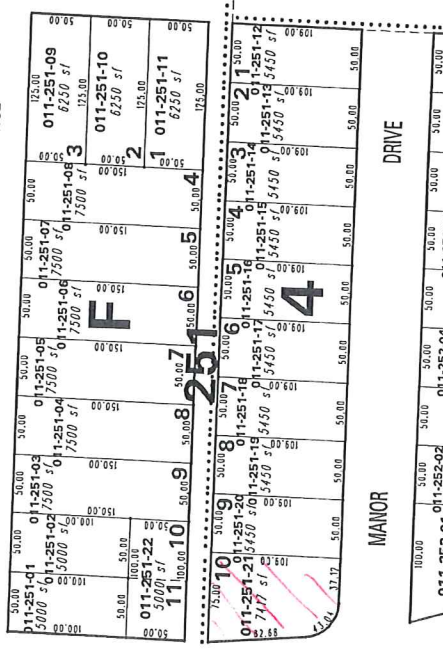
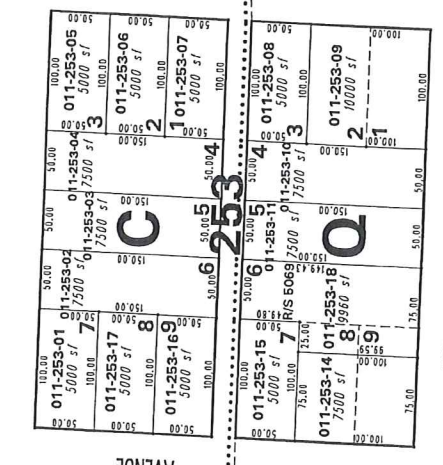
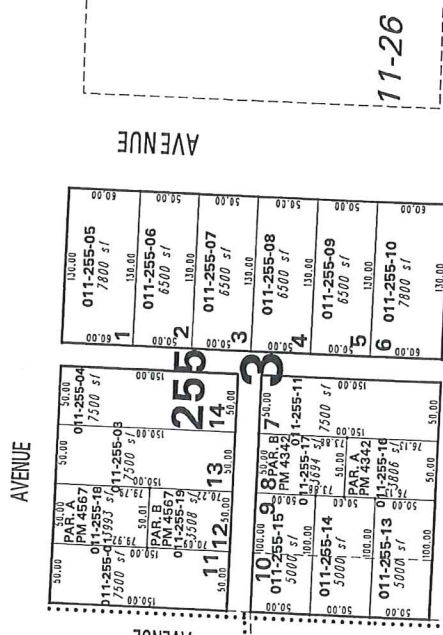
smaller -- FONT SIZE ++ larger



Drawn by *LWT* 04/06/05
 Revised *LWT* 4/6/05, 8/2/05, 8/10/06, 8/7/08
 ALCING B.S. WINDOWS 2000.0

(#82) MARKER TRACT
 11-21
 011-25

(#175) NEWLANDS TERRACE
 PORTION OF THE NW 1/4 OF SECTION 14, T19N - R19E
 11-20



(#200) GARVENS TRACT
 11-31
 TAYLOR STREET

(#190) WEST NEWLANDS TERRACE
 11-28

(#208) NEWLANDS MANOR
 JOHN AVENUE
 FREMONT DRIVE

This area previously shown on
 NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

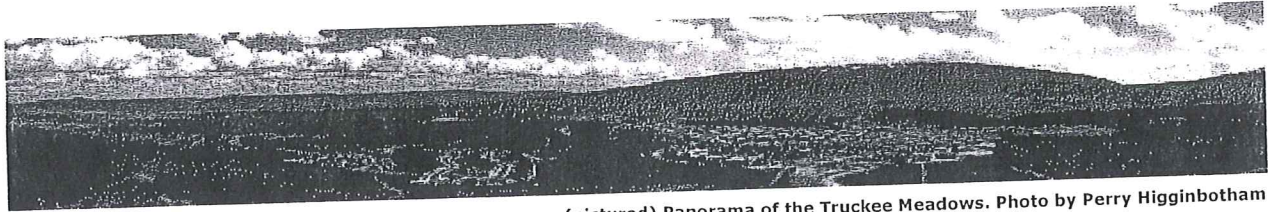
LWT



COUNTY SITE MAP

PRINT FRIENDLY

COUNTY HOME PAGE



(pictured) Panorama of the Truckee Meadows. Photo by Perry Higginbotham

County Home => Assessor's Office => Property Assessment Data => Parcel QuickInfo

WASHOE COUNTY QUICK INFO (Summary data may not be complete representation of property) 02/19/2008

Owner Information & Legal Description				Building Information				
APN	011-251-21			Quality	R035 AVG/GOOD		Bldg Type	Sgl Fam Res
Parcel Map	Map Index Map Warehouse			Stories	SPLIT			
Card	1 of 1			Year Built	1944		Square Feet	1,625
Situs	00675 MANOR DR			W.A.Y.	1944		Square Feet does not include Basement or Garage Conversion Area. Click here for Building Square Footage, Special Feature and Yard Item Details.	
Owner 1	KLEIDERMAN, JESSICA			Bedrooms	3		Finished Bsmt	498
Mail Address	675 MANOR DR			Full Baths	2		Unfin Bsmt	621
	RENO NV 89509-1412			Half Baths	0		Bsmt Type	Dugout
Owner 2				Fixtures	9		Gar Conv Sq Foot	0
Owner 3				Fireplaces	1		Total Gar Area	253
Rec Doc No	03265828	Rec Date	08/23/2005	Heat Type	FA		Gar Type	GARB
Prior Owner	KLEIDERMAN JESSICA			Sec Heat Type			Det Garage	0
Prior Doc	03173646 02/24/2005			Ext Walls	SIDING		Bsmt Gar Door	0
Keyline Desc	NEWLANDS MANOR LT 10 BLK 4			Sec Ext Walls	BRICK VENEER		Sub Floor	WOOD
Subdivision	NEWLANDS MANOR			Roof Cover	COMP SHINGLE		Frame	STUD FRAMED
Lot	10	Block	4	%Incomplete	0		Units/Bldg	1
Sub Map#			215	Obso/Bldg Adj	0		Units/Parcel	1
Record of Survey Map			Parcel Map#	Construction Mod	0		Last Activity	PSR 09/10/2004
Section	Township	Range	SPC					
Tax Dist	1005	Add'l Tax Info	Prior APN					
Tax Cap Status	3 PCT Qualified Primary Occupancy							

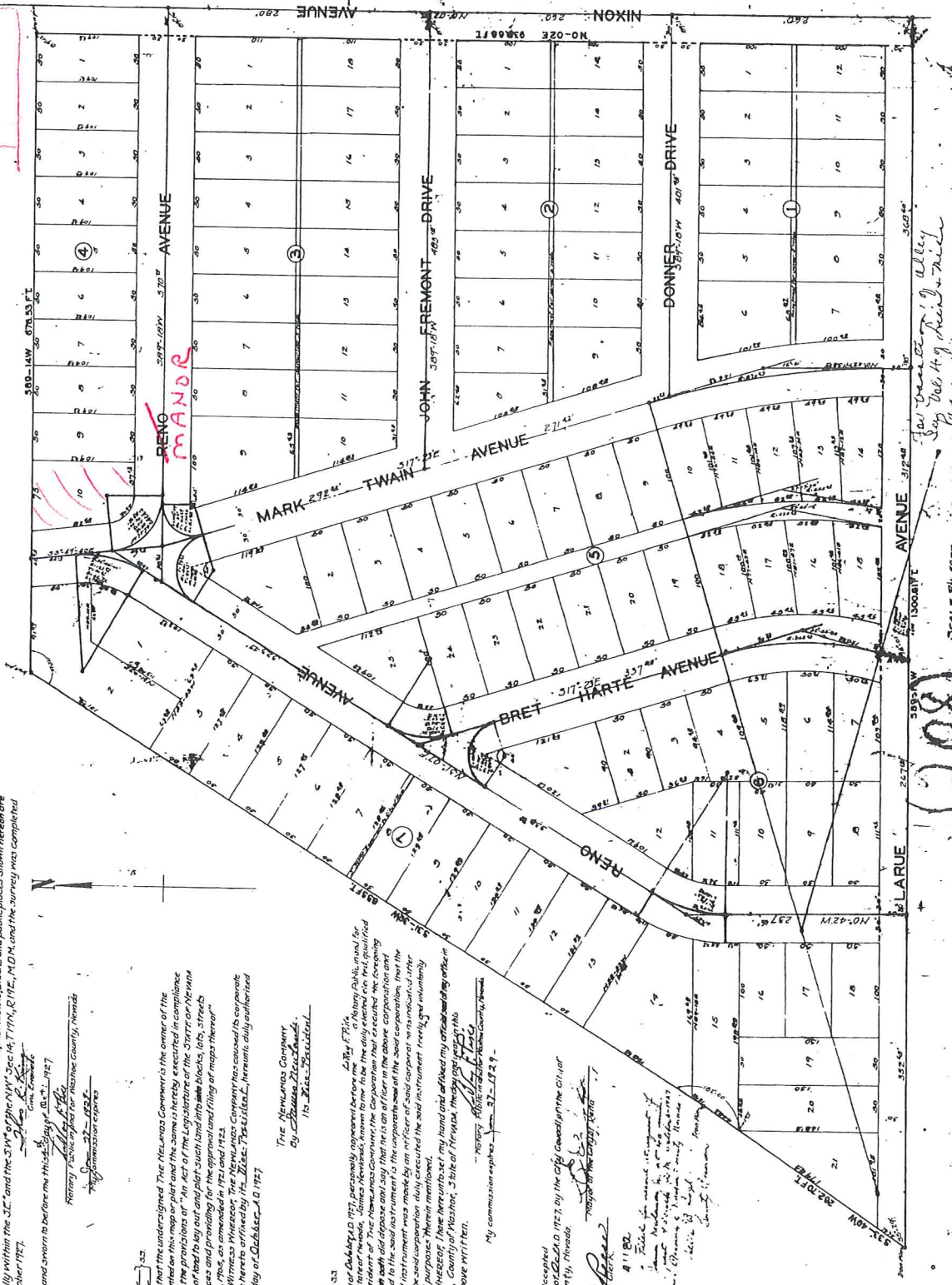
Land Information											
Land Use	020	Zoning	SF6	Sewer	MUNI	Value Year	2005	Reason	Reappraisal	Factor Dist	360R
Size	7492 SF	Water	MUNI	Street	PAVED	View	None	Reapp Years	2005-2010		
Valuation Information		2007/2008 FV	2008/2009 NR	Sales/Transfer Information/Recorded Document							
Taxable Land Value		128,700	136,422	V-Code	LUC	Doc Date	Value	Grantor			
Txble Improvement Value		46,371	49,210	3BEA	020	08/23/2005	0	KLEIDERMAN, JESSICA			
Secured Personal Property (rounded)		0	0	3BEA	020	02/24/2005	0	KLEIDERMAN, JESSICA			
Taxable Total		175,071	185,632	2D	020	03/31/2004	435,000	CASPER, TIM G & KIM S			
Assessed Land Value		45,045	47,748	3NTT	020	01/08/2002	0	CASPER, TIMOTHY & KIMBERLY S			
Assessed Improvement Value		16,230	17,223	3NTT	020	12/27/2001	0	CASPER, TIMOTHY & KIMBERLY S			
Assessed Personal Prop			0	2D	020	12/10/2001	140,000	STARK, NEIL D & BERNICE M			
Total Assessed		61,275	64,971	All data on this form is for use by the Washoe County Assessor for assessment purposes only. Zoning information should be verified with the appropriate planning agency.							
Supplemental New Const		0	0								

The 2008/2009 values are preliminary values and subject to change.

Property Photo Is Not Available On-Line.

4

NEWLANDS MANOR
SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6 AND 7
CITY OF RENO NEVADA.



Scale 3/4" = 100 FT
Job No. 108
City of Reno, Nevada
Plat No. 108

108

State of Nevada }
L. Thomas King, Surveyor, being duly sworn, deposes and says, that this plat is a true and accurate map or part of the land represented thereon, and surveyed under my supervision and in accordance with the laws of this State, and that the location of said blocks, lots, streets, alleys and public places at the instance of the Newlands Company, owner of the land, and as shown on the plat, is in strict accordance with the law and as shown on the plat, and that the blocks and public places shown hereon are situated wholly within the 31° 30' 00" N. 111° 00' 00" W. and the 31° 30' 00" N. 111° 00' 00" W. and the survey was completed on 3rd day of October 1927.

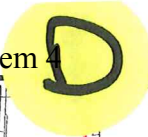
Subscribed and sworn to before me this 3rd day of October, 1927.
Notary Public for Washoe County, Nevada
My commission expires _____

State of Nevada }
L. Thomas King, Surveyor, being duly sworn, deposes and says, that this plat is a true and accurate map or part of the land represented thereon, and surveyed under my supervision and in accordance with the laws of this State, and that the location of said blocks, lots, streets, alleys and public places at the instance of the Newlands Company, owner of the land, and as shown on the plat, is in strict accordance with the law and as shown on the plat, and that the blocks and public places shown hereon are situated wholly within the 31° 30' 00" N. 111° 00' 00" W. and the 31° 30' 00" N. 111° 00' 00" W. and the survey was completed on 3rd day of October 1927.

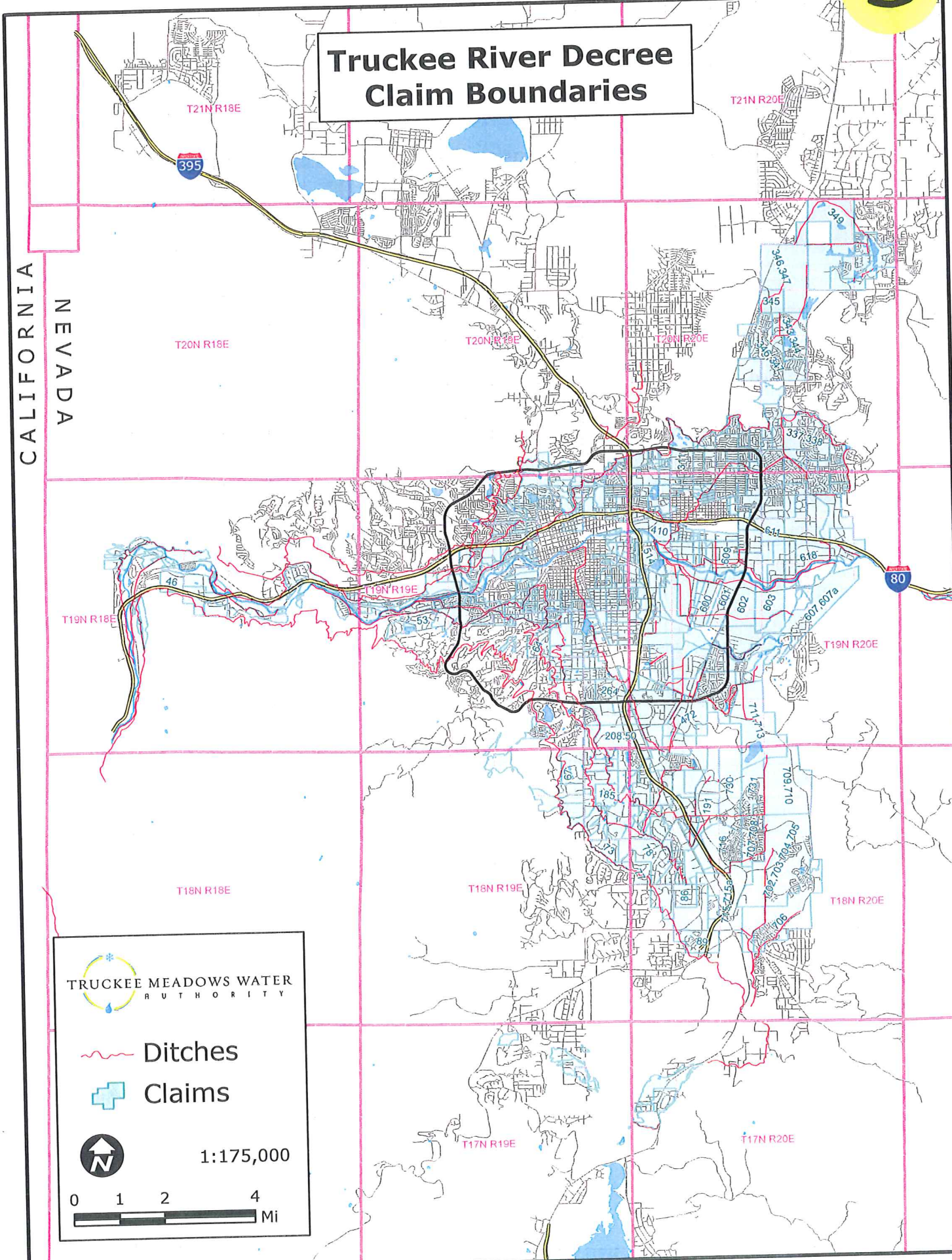
The Newlands Company
By James H. Haddock
Its Vice-President

Witness }
I, James H. Haddock, being duly sworn, depose and say, that I am the Vice-President of the Newlands Company, and that I have read the foregoing plat and know the contents thereof, and that the same is a true and accurate map or part of the land represented thereon, and that the location of said blocks, lots, streets, alleys and public places at the instance of the Newlands Company, owner of the land, and as shown on the plat, is in strict accordance with the law and as shown on the plat, and that the blocks and public places shown hereon are situated wholly within the 31° 30' 00" N. 111° 00' 00" W. and the 31° 30' 00" N. 111° 00' 00" W. and the survey was completed on 3rd day of October 1927.

Witness }
I, James H. Haddock, being duly sworn, depose and say, that I am the Vice-President of the Newlands Company, and that I have read the foregoing plat and know the contents thereof, and that the same is a true and accurate map or part of the land represented thereon, and that the location of said blocks, lots, streets, alleys and public places at the instance of the Newlands Company, owner of the land, and as shown on the plat, is in strict accordance with the law and as shown on the plat, and that the blocks and public places shown hereon are situated wholly within the 31° 30' 00" N. 111° 00' 00" W. and the 31° 30' 00" N. 111° 00' 00" W. and the survey was completed on 3rd day of October 1927.



Truckee River Decree Claim Boundaries



Home	State Home Pages	About Us	Publications
Webmaster			



State of Nevada
 Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Search: <input type="text"/> <input type="button" value="GO"/>
Frequently Asked Questions
Water Rights Database
Well Log Database
Forms Room
Water Planning
Administration
Engineering
Nevada Flood Program
Hearings and Adjudications
Mapping/GIS
Online Data
Water Rights
Links

Orr Ditch Decree Map Query

The Maps at this site are available in DWF format. To view the maps you will need to download [Autodesk Design Review](#).

Query by APN:

Example: 004-014-21

Query by PLSS location:

QTR/QTR QTR SEC
 TWN N RNG E

Click [HERE](#) for a list of maps by map number.

Click [HERE](#) for a list of maps by claim number.

7

Home	State Home Pages	About Us	Publications
Webmaster			



State of Nevada
 Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Search: <input type="text"/> <input type="button" value="GO"/>
Frequently Asked Questions
Water Rights Database
Well Log Database
Forms Room
Water Planning
Administration
Engineering
Nevada Flood Program
Hearings and Adjudications
Mapping/GIS
Online Data
Water Rights
Links

Query Results For Truckee River Maps by APN

The Maps at this site are available in DWF format. To view the maps you will need to download [Autodesk Design Review](#).

Claim No: Map No:
236 TR-083

8

In the District Court
of the United States
in and for
The District of Nevada

— IN EQUITY, DOCKET No. A₃ —

The United States of America
Plaintiff

— vs. —

Orr Water Ditch Company, et al.
Defendants

FINAL DECREE

No.	Date of Priority	Owner	Solicitor	Ditch	Diversion Side of Stream	In 1/4 of 1/4	Sec.	T-N	R-E	Acres Irrigated		In 1/4 of 1/4	Sec.	T-N	R-E	Approximate Diversion		Estimated Transit Loss %	Maximum Flow		Per Season Ac. Ft. Per Acre	Per Acre	Totals (direct)		
										Direct Cul'd	Wild Hay					Inches	Sec. Feet		Inches	Total Sec. Feet					
228	Apr. 7, 1876	South Side Irrigating Canal Company (Incorporated) For:-	Cheney, Downer, Price and Hawkins	South Side Canal.	South	NE SW	17	19	19	[1326.6]	[3.0]					1573	39.33	20	1259 (1254)	31.46		5555	Totals (direct)		
229	Apr. 7, 1876	A Schiappacasse		South Side Canal.						32.0		NW SW	16	19	19										
				South Side Canal.						3.0		NE SE	17	19	19										
				Total.						35.0										25	.63	4.00	140		
230	Apr. 7, 1876	Crissie A. Caughlin	Harwood and Springmeyer	South Side Canal.						11.5		NW SE	16	19	19										
				South Side Canal.						19.7		NE SW	16	19	19										
				Total.						31.2											25	.63	4.00	125	
231	Apr. 7, 1876	G. L. Ferris and Mrs. L. Ferris		South Side Canal.						9.5		SE SE	16	19	19										
				South Side Canal.						9.3		NW SE	16	19	19										
				South Side Canal.						7.5		NE SE	16	19	19										
				South Side Canal.						8.5		SW SW	15	19	19										
				South Side Canal.						2.0		NE SW	15	19	19										
				South Side Canal.						4.5		NW SW	15	19	19										
				Total.						41.3											59 1/2	1.50	4.25	176	
232	Apr. 7, 1876	C. A. Gelmstedt		South Side Canal.						35.4		NW SE	15	19	19										
233	Apr. 7, 1876	Ed. Foreson		South Side Canal.						4.0		NE SE	15	19	19										
234	Apr. 7, 1876	Martino Marchi successor to George W. Mapes		South Side Canal.						8.0		SE NE	15	19	19										
235	Apr. 7, 1876	H. D. Sanborn successor to George W. Mapes and Sam Murray		South Side Canal.						6.5		SE NE	15	19	19										
				South Side Canal.						28.0		NW NW	14	19	19										
				South Side Canal.						11.0		SW NW	14	19	19										
				South Side Canal.						20.0		NE NW	14	19	19										
				Total.						59.0												105	2.63	4.25	251
237	Apr. 7, 1876	Marion L. Eaton		South Side Canal.						5.0		NW NE	14	19	19										
238	Apr. 7, 1876	R. T. Jenkins successor to Luigi Avansino		South Side Canal.						4.0		SE NW	14	19	19										
239	Apr. 7, 1876	Tony Saralagui successor to A. F. Laffranchini		South Side Canal.						3.5		SE NE	14	19	19										
240	Apr. 7, 1876	B. Ghiggeri successor to A. Litch Est.		South Side Canal.						3.5		SE NE	14	19	19										
241	Apr. 7, 1876	Amelia O'Brien succeeded by John Reinmiller		South Side Canal.						7.1		SW NE	14	19	19										
241 1/2	Apr. 7, 1876	R. O. James		South Side Canal.						2.0		SE NE	14	19	19										
242	Apr. 7, 1876	F. G. Patrick		South Side Canal.						10.3		NW SW	14	19	19										
				South Side Canal.						37.7		SE SW	14	19	19										
				Total.						48.0															
243	Apr. 7, 1876	Mrs. M. Reilly		South Side Canal.						8.9		SW SW	14	19	19										
				South Side Canal.						37.7		SE SW	14	19	19										
				Total.						46.6															
243 1/2	Apr. 7, 1876	Commercial Soap Co.		South Side Canal.						10.0		SE NE	14	19	19										
244	Apr. 7, 1876	J. F. O'Brien or successors		South Side Canal.						26.5		SW SE	14	19	19										
				South Side Canal.						31.5		NW SE	14	19	19										
				Total.						58.0															
244 1/2	Apr. 7, 1876	Pearson and Cafferata		South Side Canal.						6.0		SE NE	14	19	19										

Affix R.P.T.T., s. 148.50

(2)

110564

G

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That HAROLD G. ALBRIGHT, as Special Administrator of the Estate of Glen Ramen Albright, deceased, Case No. 86-8628, in the Second Judicial District Court of the State of Nevada in and for the County of Washoe,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do ES hereby GRANT, BARGAIN, SELL and CONVEY to JAMES L. VISNAW and MAGGIE A. VISNAW, husband and wife, as joint tenants,

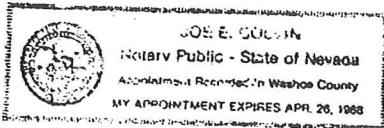
all that real property situate in the City of Reno County of Washoe State of Nevada, bounded and described as follows:

Lot 10 in Block 4 as shown on the AMENDED PLAT, NEWLANDS MANOR SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, NEWLANDS HEIGHTS ADDITION, CITY OF RENO, filed in the office of the County Recorder of Washoe County, State of Nevada, on December 28, 1927.

15411-1 - Mail Tax Statement to: Grantee, 675 Manor Drive, Reno, NV 89509
When Recorded Mail to: SAME

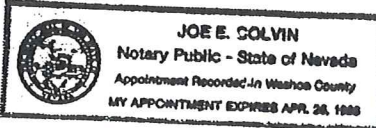
OCT 03 1988

8241740989



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand ON this 24th day of September, 1988.



ESTATE OF GLEN RAMEN ALBRIGHT, deceased

By [Signature]
HAROLD G. ALBRIGHT, Special Administrator

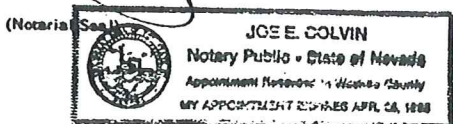
STATE OF NEVADA }
COUNTY OF Washoe } ss.

On October 1, 1988
personally appeared before me, a Notary Public,
HAROLD G. ALBRIGHT

ESCROW NO. } RECORDER'S INSTRUMENT
ORDER NO. } NO.
WHEN RECORDED MAIL TO: _____

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



OFFICIAL RECORDS
WASHOE COUNTY, NEV.
RECORDING REQUESTED BY
WASHOE TITLE GUARANTY COMPANY
OCT 3 1988
JOE WELCHER
COUNTY RECORDER
FEE 5.00 DEP TB

11:18 AM

1105644

2026

13

1315608

QUITCLAIM DEED

THIS INDENTURE, made this 14th day of March, 1989, by and between JAMES L. VISNAW, of the State of California, hereinafter referred to as "GRANTOR", and MAGGIE A. VISNAW, of the State of Nevada, hereinafter referred to as "GRANTEE";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, receipt of which is hereby acknowledged, does hereby release and forever QUITCLAIM unto the Grantee as her sole and separate property, and to her heirs and assigns, all of Grantor's right, title and interest in and to that certain real property situate in the County of Washoe, State of Nevada, and more particularly described as follows, to-wit:

Lot 10 in Block 4 as shown on the AMENDED PLAT, NEWLANDS MANOR SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 NEWLANDS HEIGHTS ADDITION, CITY OF RENO, filed in the office of the Country Recorder of Washoe County, State of Nevada, on December 28, 1927.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee as her sole and separate property and to her heirs and assigns forever.

LAW OFFICES OF
JOHN OHLSON
522 LANDER STREET
RENO, NEVADA 89509
(702) 323-0300

2027

82890P0865

14

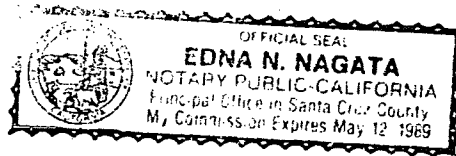
IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

James L. Visnaw
JAMES L. VISNAW

STATE OF CALIFORNIA)
COUNTY OF SANTA CRUZ) SS:

On this 14th day of MARCH, 1989, personally appeared before me, a Notary Public, JAMES L. VISNAW, who acknowledged to me that he executed the above instrument freely and voluntarily and for the purpose stated therein.

Edna N. Nagata
NOTARY PUBLIC



Grantee's address is:

Maggie A. Visnaw
675 Manor Drive
Reno, Nevada 89509

Return to Grantee when recorded

1315608

OFFICIAL RECORDS
RECORDED BY
Maggie A. Visnaw
'89 APR -6 AM 11:26

COPIES
FEE 6.00 *CK*

LAW OFFICES OF
JOHN OHLSON
522 LANDER STREET
RENO, NEVADA 89509
(702) 323-0300

B2890P0866

B/50

WATER RIGHTS DEED

1816972

1 THIS INDENTURE, made and entered into this _____ day
 2 of _____, 19___, by and between Maggie Visnaw
 3 _____ hereinafter
 4 referred to as "Grantor", and Edward Killian and W. R. Roggenbuhl
 5 hereinafter referred to as "Grantee";

WITNESSETH:

7 That the said Grantor, in consideration of the sum of
 8 TEN DOLLARS, (10.00), lawful money of the United States of America,
 9 the receipt whereof is hereby acknowledged, does by these presents
 10 grant, bargain, sell and convey unto the Grantee, and to its successors
 11 and assigns forever, all of the rights of the Grantor to divert from
 12 the Truckee River and its tributaries the water appurtenant to the
 13 land situate in the County of Washoe, State of Nevada, that is des-
 14 cribed in Exhibit "A" attached hereto and made a part hereof.

15 To have and to hold the said water rights together with
 16 the tenements, hereditaments and appurtenances thereunto belonging
 17 or appertaining and the reversion and reversions, remainder and re-
 18 mainders, rents, issues and profits thereof unto the Grantee, its
 19 successors and assigns, forever.

20 Grantee does hereby agree to assume the payment of all
 21 water master fees and charges that may hereafter become due and payable
 22 in respect to said rights referred to herein by reason of the Decree
 23 in The United States of America, Plaintiff, vs Orr Water Ditch Company,
 24 et al, Defendants, the same in Equity Docket No. A-3 in the District
 25 Court of the United States in and for the District of Nevada, and
 26 Grantee does hereby further agree to pay all administration and operation
 27 and maintenance charges that may be herein payable to Washoe County
 28 Water Conservation described by reason of Boca Dam construction.

MAIL TO W. R. ROGGENBIHL
3900 MICA CT
WELLINGTON NV, 89444

BK4110PG0683

16.

1 IN WITNESS WHEREOF, the parties hereto have caused their
2 names to be hereunto subscribed the day and year first above written.

3 GRANTOR: GRANTEE:

4 By Maggie Wisnaw By Edward Killian
5 Maggie Wisnaw Edward Killian
6

7
8 By _____ By W. R. Roggenbuhl
9 W. R. Roggenbuhl
10

11
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14
15
16 STATE OF NEVADA)
17) ss.
18 COUNTY OF WASHOE)

19 On this 15 day of April, 1994,
20 personally appeared before me, a Notary Public, Maggie Wisnaw
21 _____, who acknowledged to me that he executed
22 the foregoing document.

23 Jeannie M. McBride
24 Notary Public

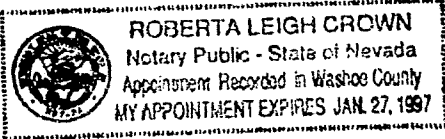


BK410PG0684

JUL 19 1994

1 STATE OF NEVADA)
2) ss.
3 COUNTY OF WASHOE)

4 On this 15th day of April, 1994,
5 personally appeared before me, a Notary Public, Edward Killian
6 _____, who acknowledged to me that she executed the
7 foregoing document.



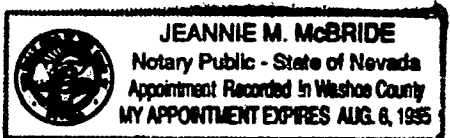
8 Roberta Leigh Crown
9 Notary Public

10 STATE OF NEVADA)
11) ss.
12 COUNTY OF WASHOE)

13 On this 28 day of April, 1994,
14 personally appeared before me, a Notary Public, W. R. Roggenbuhl
15 _____, who acknowledged to me that she executed the
16 foregoing document.

17 Jeanne M. McBride
18 Notary Public

19
20 STATE OF NEVADA)
21) ss.
22 COUNTY OF WASHOE)



23 On this _____ day of _____, 19____,
24 personally appeared before me, a Notary Public, _____
25 _____, who acknowledged to me that she executed the
26 foregoing document.

27 _____
28 Notary Public

BK 4 1 10 PG 0685

EXHIBIT "A"

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BK 4110PG0686

Lot 10 in Block 4 as shown on the AMENDED PLAT,
NEWLANDS MANOR SUBDIVISION OF BLOCKS 1, 2, 3, 4,
5, 6, 7, NEWLANDS HEIGHTS ADDITION, CITY OF RENO,
filed in the County Recorder of Washoe County,
State of Nevada, on December 28, 1927.

Said water being a portion of the South side canal
heretofore allocated to The Newlands Company
in that certain action entitled The United States of America, Plaintiff,
vs Orr Water Ditch Company, et al, Defendants, the same in Equity Docket
No. A-3 in the District Court of the United States in and for the District
of Nevada, said water being distributed and allocated in said Decree under
Claim or Right # 236
Said right authorizing delivery of miners inches not to
exceed .74 acre feet per season from the South Side Canal
in Washoe County, Nevada, together with the right to change the point of
diversion, place and manner of use thereof.
Reference is made to assessors parcel # 11-251-21.

19.

JUL 19 1994

BK 4110PG0687

1816972

OFFICIAL RECORDS
WASHINGTON COUNTY
RECORDED BY
W R Roggenbush
'94 JUL 19 12:43

CLERK
COUNTY RECORDER
FEE *11.00* *BT*

CS 11.00

20.

ABSTRACT of TITLE

Decreed

This Column
for office
use only

APN 011-251-21
DTR-236/TR-083

Deed No.	GRANTOR	GRANTEE	Legal description with water right acreage						Filed under Date	Doc. No. Date	DOCUMENT DESCRIPTION AND REMARKS*
			1/4	1/4	SEC	T	R	Wtr/Ac.			
CLAIM 236 CHANGED BY PERMIT #11489, CERTIFICATE #4827, TRANSFERS SOUTHSIDE CANAL TO LAKE DITCH											
REF	The Newlands Company a Nevada corporation	Nevada Developers, Incorporated a Nevada corporation	NW	NW	14	19N	19E	0.17		41447 11/3/27	GBS including Lot 10 in Block 4 of Newlands Manor Subdivision
REF	Nevada Developers, Incorporated a Nevada corporation	Dionisio Dionisi	NW	NW	14	19N	19E	0.17		55116 4/21/31	GBS to Lot 10 in Block 4 of Newlands Manor Subdivision
REF	Dionisio Dionisi	W. C. Ruddell, Jr. Laura L. Ruddell	NW	NW	14	19N	19E	0.17		75902 11/10/36	GBS to Lot 10 in Block 4 of Newlands Manor Subdivision
REF	Estate of Laura Ruddell aka Laura A. Ruddell aka Laura L. Ruddell deceased	Bernard S. Fontaine	NW	NW	14	19N	19E	0.17		123336 8/7/44	Decree of Distribution
REF	Bernard S. Fontaine Elizabeth M. Fontaine	Paul E. Dorman Wineta E. Dorman	NW	NW	14	19N	19E	0.17		127572 2/15/45	GBS to Lot 10 in Block 4 of Newlands Manor Subdivision
REF	Paul E. Dorman Wineta E. Dorman	Freeman C. Burchett	NW	NW	14	19N	19E	0.17		138794 3/5/46	GBS to Lot 10 in Block 4 of Newlands Manor Subdivision

21.

*with all appurtenances and/or water rights unless otherwise noted.



ABSTRACT of TITLE

		Decreed							This Column for office use only.	APN 011-251-21 DTR-236/TR-083	
Deed No.	GRANTOR	GRANTEE	Legal description with water right acreage							Filed under Date	Doc. No. Date
			1/4	1/4	SEC	T	R	Wtr/Ac.			
REF	Freeman C. Burchett	Elwood H. Haggerty Irene M. Haggerty	NW	NW	14	19N	19E	0.17		138795 3/5/46	GBS to Lot 10 in Block 4 of Newlands Manor Subdivision
REF	Elwood H. Haggerty Irene M. Haggerty	Glen Ramen Albright Dawn Irene Albright	NW	NW	14	19N	19E	0.17		225304 2/16/54	GBS to Lot 10 in Block 4 of Newlands Manor Subdivision
REF	Dawn Irene Albright deceased	Estate of Glen Ramen Albright deceased	NW	NW	14	19N	19E	0.17		1105641 10/3/86	Affidavit Terminating Joint Tenancy
REF	Estate of Glen Ramen Albright deceased	Harold G. Albright Special Administrator	NW	NW	14	19N	19E	0.17		1105642 10/3/86	Order
1.	Harold G. Albright, as Special Administrator of the Estate of Glen Ramen Albright, deceased	James L. Visnaw Maggie A. Visnaw	NW	NW	14	19N	19E	0.17		1105644 10/3/86	GBS to Lot 10 in Block 4 of Newlands Manor Subdivision
2.	James L. Visnaw	Maggie A. Visnaw	NW	NW	14	19N	19E	0.17		1315608 4/6/89	Quitclaim to Lot 10 in Block 4 of Newlands Manor Subdivision

22

ABSTRACT of TITLE 8-2-11 SAC WORKSHOP Agenda Item 4

Decreed

This Column
for office
use only

APN 011-251-21
DTR-236/TR-083

Deed No.	GRANTOR	GRANTEE	Legal description with water right acreage						Filed under Date	Doc. No. Date	DOCUMENT DESCRIPTION AND REMARKS*
			1/4	1/4	SEC	T	R	Wtr/Ac.			
3.	Maggie Visnaw	Edward Killian W. R. Roggenbihl	NW	NW	14	19N	19E	0.17		1816972 7/19/94	Water Rights Deed conveying all water and water rights appurtenant to Lot 10 in Block 4 of Newlands Manor Subdivision signed April 15, 1994

23

*with all appurtenances and/or water rights unless otherwise noted.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: MAGGIE A. VISNAW, an unmarried woman who acquired title as
MAGGIE A. VISNAW

A Valuable
in consideration of \$ Consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to NEIL D. STARK and BERNICE M. STARK, Co-Trustees of the NEIL D. STARK AND
BERNICE M. STARK REVOCABLE TRUST dated April 15, 1992

all that real property situate in the City of Reno County of Washoe
State of Nevada, more particularly described as follows:

Lot 10 in Block 4 as shown on the AMENDED PLAT, NEWLANDS MANOR SUBDIVISION OF
BLOCKS 1, 2, 3, 4, 5, 6, 7, NEWLANDS HEIGHTS ADDITION, City of Reno, filed in
the office of the County Recorder of Washoe County, State of Nevada, on December
28, 1927.

APN: 011-251-21

BK 4070PG0900

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my hand this 24th day of May, 19 94

Maggie A. Visnaw
MAGGIE A. VISNAW

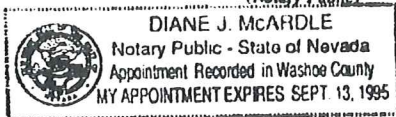
STATE OF NEVADA }
COUNTY OF Washoe } ss.

On May 24, 1994
personally appeared before me, a Notary Public,
Maggie A. Visnaw

WHEN RECORDED MAIL TO:
GRANTEES: 675 Manor Drive, Reno, NV 89509

who acknowledged that She executed the above instrument.

Diane J. McArdle
(Notary Public)



McDONALD, CARANO, WILSON, McCUNE, BERGIN, FRANKOVICH & HICKS
241 Ridge Street
Suite 440
Reno, Nevada 89501

1800647

3:40 PM

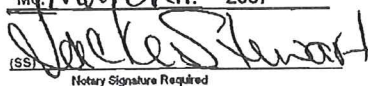

OFFICIAL RECORDS
WASHOE COUNTY, NEV
RECORDED
WESTERN RECORDING CO. INC

MAY 25 1994

FFEE 7.00 DEF. 00

2028
24.



I T E M	State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer																														
1	APPLICATION/ PERMIT No. <u>11489/4927</u> PROOF, or CLAIM No.: <u>DTR-236</u> STATUS: <u>As Decreed</u> USE: <u>As Decreed</u>																														
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>The Newlands Company</u>																														
If any item requires additional space, please use Rem 15 Remphas, or attach 8 1/2" X 11" sheets referencing appropriate item number																															
3	NEW HOLDER(S) or BENEFICIARY(S): <u>Washoe County and The City of Sparks by and through Truckee Meadows Water Authority and Truckee Meadows Water Authority ATTN: Water Dept.</u> ADDRESS: <u>P. O. Box 30013</u> CITY: <u>Reno</u> STATE: <u>NV</u> ZIP CODE: <u>89520-3013</u> PHONE: <u>775-834-8021</u>																														
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. <table style="width:100%; border-collapse: collapse; font-size: x-small;"> <tr> <td style="width: 30%;">DEED(S).....</td> <td style="width: 10%; text-align: center;">95</td> <td style="width: 30%;">CORRECTION DEED(S).....</td> <td style="width: 10%; text-align: center;">1</td> <td style="width: 20%;">OTHER: <u>Power of Attorney</u></td> <td style="width: 10%; text-align: center;">1</td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td></td> <td>RECONVEYANCE...at no charge</td> <td></td> <td>TOTAL NUMBER OF \$\$ DOCUMENTS =></td> <td style="text-align: center;">110</td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td></td> <td>MAP(S) at no charge.....</td> <td></td> <td>TOTAL # X \$10 each =</td> <td style="text-align: center;">\$1100 .00</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td style="text-align: center;">4</td> <td>AFF OF ID at no charge.....</td> <td style="text-align: center;">8</td> <td>Report filing fee = \$25.00</td> <td style="text-align: center;">\$ 25 .00</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td style="text-align: center;">2</td> <td>OTHER: <u>Order / Agent</u></td> <td style="text-align: center;">7</td> <td>TOTAL FEES SUBMITTED*</td> <td style="text-align: center;">\$ 1125 .00</td> </tr> </table>	DEED(S).....	95	CORRECTION DEED(S).....	1	OTHER: <u>Power of Attorney</u>	1	DEED(S) OF TRUST.....		RECONVEYANCE...at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =>	110	NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # X \$10 each =	\$1100 .00	DEATH CERTIFICATES.....	4	AFF OF ID at no charge.....	8	Report filing fee = \$25.00	\$ 25 .00	DECREE(S) OF DISTR.....	2	OTHER: <u>Order / Agent</u>	7	TOTAL FEES SUBMITTED*	\$ 1125 .00
DEED(S).....	95	CORRECTION DEED(S).....	1	OTHER: <u>Power of Attorney</u>	1																										
DEED(S) OF TRUST.....		RECONVEYANCE...at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =>	110																										
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DEATH CERTIFICATES.....	4	AFF OF ID at no charge.....	8	Report filing fee = \$25.00	\$ 25 .00																										
DECREE(S) OF DISTR.....	2	OTHER: <u>Order / Agent</u>	7	TOTAL FEES SUBMITTED*	\$ 1125 .00																										
5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE																														
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.																														
7	LIST SUPPLEMENTAL RIGHTS: _____																														
8	COUNTY: POINT OF DIVERSION: .. <u>Washoe</u> COUNTY: PLACE(S) OF USE: <u>Washoe</u>																														
9	PLACE(S) OF USE: Qtr. <u> </u> Qtr. <u> </u> Sec. <u>14</u> TWSHP <u>19N</u> RANGE <u>19E</u> APN: <u>see line 15</u>																														
10	AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS <u>4.86</u> ACRE-FEET or MGA <u>1.14</u> ACRES or UNITS																														
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <u>X</u>																														
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <u>X</u> NO _____																														
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____																														
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.																														
15	Additional Space/Remarks: <u>TR-083</u> <u>* 011-202-11, 0.11 acres 0.47 acre feet and 011-203-01, 0.11 acres 0.47 acre feet in the NE 1/4 NW 1/4</u> <u>011-203-11, 0.10 acres 0.43 acre feet in the NE 1/4 of the NW 1/4 011-242-08, 0.22 acres 0.94 acre feet in the NW 1/4 of the NW 1/4</u> <u>011-251-21, 0.17 acres 0.72 acre feet in the NW 1/4 of the NW 1/4, 011-252-06, 0.13 acres 0.55 acre feet in the NE 1/4 of the NW 1/4</u> <u>011-342-15, 0.30 acres 1.28 acre feet in the SW 1/4 of the NW 1/4</u>																														
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer." SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>19</u> DAY OF Mo. <u>March</u> Yr. <u>2007</u>  (SS) <u>Jackee Stewart</u> Notary Signature Required NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Washoe</u> STATE OF <u>Nevada</u> MY COMMISSION EXPIRE <u>Dec. 8, 2009</u>																														
SIGNATURE: <u>W. R. Roggenbuhl</u> PRINT NAME: <u>W. R. Roggenbuhl</u> MAILING ADDRESS: <u>227 Vine Street</u> FIRM NAME: <u>Truckee Meadows Water Research of Nevada, L.L.C.</u> CITY: <u>Reno</u> STATE: <u>NV</u> ZIP CODE: <u>89503</u> PHONE: <u>775-329-5510</u> OWNER?: _____ AGENT?: <u>X</u>																															
 NOTARY STAMP																															
THIS DOUBLE SIDED FORM CAN BE COPIED ONTO RECYCLED PAPER ONLY.																															

26

Serial No. **75471**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____ Map filed _____

The applicant Washoe County and City of Sparks by & through Truckee Meadows Water Authority Truckee Meadows Water Authority

P.O. Box 30013 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89520 hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion, Place and Manner of Use of a portion
of water heretofore appropriated under, Permit No. 11489/Certificate No. 4827, formerly Claim or Right No. 236, 237,
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
238, & 240 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that
And identify right in Decree.
certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants",
in Equity Docket A-3.

1. The source of water is Truckee River
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 9.25 afa and a pro-rata share of the diversion rate
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal and Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for As Decreed
If for stock state number and kind of animals.

5. The water is to be diverted at the following point The points of diversion of Truckee Meadows Water Authority's
Describe as being within a 40-acre subdivision of public survey and by course
existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting
and distance to a section corner. If on unsurveyed land, it should be stated.

Application No. 74746 on file with the Division of Water Resources, State of Nevada.

6. The existing point of diversion is located within The NE¼ of the NW¼ of Section 19, T.19N., R.19E., M.D.B.&M.,
If point of diversion is not changed, do not answer.
or at a point from which the NW corner of Section 20, T.19N., R.19E., M.D.B.&M., bears South 88° 05' East a distance of
2,620 feet. The Southside Canal P.O.D. has been changed to Lake Ditch by Permit No. 11489, Certificate No. 4827.

7. Proposed place of use See attached Exhibit "B" as described in Application No. 74746 and shown on the map
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

accompanying said permit on file with the Division of Water Resources, State of Nevada.

8. Existing place of use See attached Exhibit "C".
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation

Permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 To December 31 of each year.
Month and Day Month and Day

10. Use permitted from As Decreed To As Decreed of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and Specifications of your diversion or storage works.) Water will be diverted at existing T.M.W.A. facilities, then treated
State manner in which water is to be diverted, i.e. diversion structure, ditches,

and placed into the existing distribution system.
Pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Completed

13. Estimated time required to construct works Completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By K. Hirning
Signature of Agent, Kelly Hirning, Truckee Meadows Water Authority
P.O. Box 30013
Street and No., or P.O. Box No.
Reno, NV 89520-3013
City, State, Zip Code No.
775 834-8214

STATE ENGINEERS OFFICE

2007 MAR 20 AM 10:23

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

RECEIVED \$150 FILING FEE MUST ACCOMPANY APPLICATION

28

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 74746 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

KATZ DITCH (VERDI FLUME) Detail 2:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

IDLEWILD TREATMENT PLANT Detail 6:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:

The point of diversion is situate within the West one-half of the Northwest one-quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

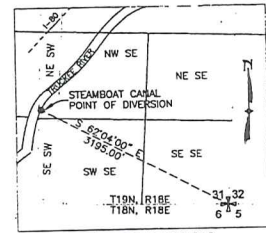
<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E ½	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E ½	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E ½	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E ½	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E ½	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E ½	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E ½	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E ½	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E ½	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E ½	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E ½	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E ½	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	17	19	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	5 & 6	16	20	M.D.B. & M.
ALL	1 - 36	17	20	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W ½	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
N ½	13	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	06, 07 & 18	19	21	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

See supporting map on file under Application No. 74746.

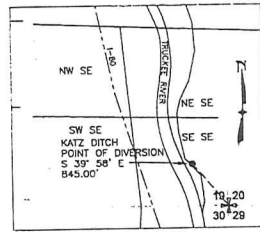
EXHIBIT "C"

**Portions of the N½ of Section 14, T19N, R19E, MDB&M
Transfer Table-Parcels are shown on NDWR Drawing TR-083**

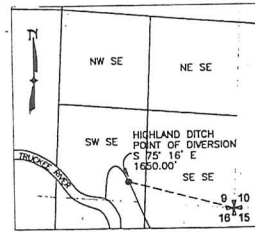
Ownership	TR Parcel	DTR Claim #	TMWA Reference Deed File	Total Acres per Parcel	Total AF per Parcel	Transfer Acres per Parcel	Transfer AF per Parcel
Washoe Co	11-202-11	236-	0.052	0.11	0.47	0.11	0.47
TMWA	11-203-01	236-	0.067	0.11	0.47	0.11	0.47
TMWA	11-203-11	236-	0.048	0.10	0.43	0.10	0.43
TMWA	11-242-08	236-	0.058	0.22	0.94	0.22	0.94
City of Sparks	11-251-21	236-	0.046	0.17	0.72	0.17	0.72
TMWA	11-252-11	236-	0.070	0.13	0.55	0.13	0.55
TMWA	11-342-15	236-	0.055	0.30	1.28	0.30	1.28
TMWA	22-252-06	236-	0.062	0.13	0.55	0.13	0.55
TMWA	11-261-04	237-	0.006	0.22	0.88	0.22	0.88
TMWA	11-261-12	237-	0.005	0.16	0.64	0.16	0.64
TMWA	11-261-16	237-	0.005	0.13	0.52	0.13	0.52
TMWA	11-262-01	237-	0.005	0.13	0.52	0.13	0.52
TMWA	11-324-14	238-	0.008	0.16	0.64	0.16	0.64
TMWA	14-053-14	240-	0.004	0.16	0.64	0.16	0.64
Totals:				2.23	9.25	2.23	9.25



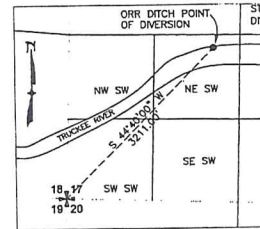
**STEAMBOAT CANAL
(HUNTER CREEK RESERVOIR)
POINT OF DIVERSION - NE SW
SECTION 31, T19N, R18E,
M.D.B.&M.
DETAIL 1**



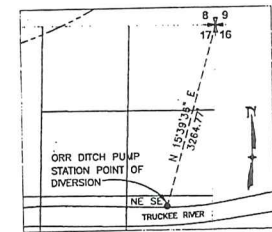
**KATZ DITCH
(VERDI FLUME)
POINT OF DIVERSION - SE SE
SECTION 19, T19N, R18E,
M.D.B.&M. DETAIL 2**



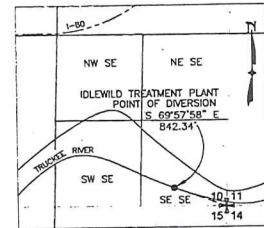
**HIGHLAND DITCH
POINT OF DIVERSION - SW SE
SECTION 9, T19N, R18E,
M.D.B.&M. DETAIL 3**



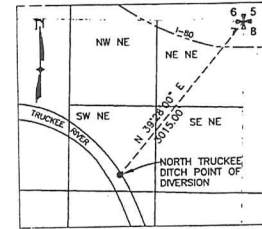
**ORR DITCH
(CHALK BLUFF TREATMENT PLANT)
POINT OF DIVERSION - NE SW
SECTION 17, T19N, R19E, M.D.B.&M.
DETAIL 4**



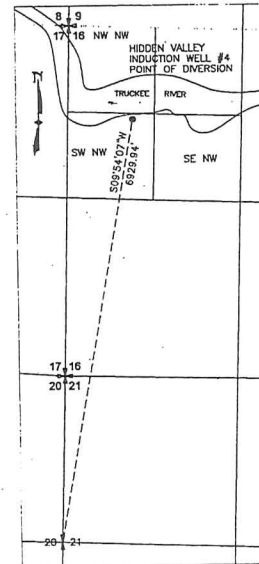
**ORR DITCH PUMP STATION
(CHALK BLUFF TREATMENT PLANT)
POINT OF DIVERSION - NE SE
SECTION 17, T19N, R19E,
M.D.B.&M. DETAIL 5**



**IDLEWILD TREATMENT PLANT
POINT OF DIVERSION - SE SE
SECTION 10, T19N, R19E,
M.D.B.&M. DETAIL 6**



**NORTH TRUCKEE DITCH
(GLENDALE TREATMENT PLANT)
POINT OF DIVERSION - SW NE
SECTION 7, T19N, R20E,
M.D.B.&M. DETAIL 7**



**HIDDEN VALLEY
INDUCTION WELL #4
POINT OF DIVERSION - W 1/2
NW SECTION 16, T19N,
R20E, M.D.B.&M. DETAIL 8**

NOTE

THIS IS A COPY OF MAPS PREVIOUSLY FILED WITH THE STATE OF NEVADA, DIVISION OF WATER RESOURCES, UNDER APPLICATIONS NO. 71606 AND 74275 SHOWING THE EXISTING AND PROPOSED POINTS OF DIVERSION AND PROPOSED PLACE OF USE.

BASIS OF BEARINGS

TIES TO POINTS OF DIVERSION AS DESCRIBED IN THE ORR DITCH DECREE AND HIDDEN VALLEY #4 - PERMIT NO. 48392 AND SUPPORTING MAP.

STATE OF NEVADA
COUNTY OF WASHOE

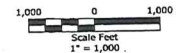
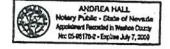
I, GLEN C. ARMSTRONG, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM INFORMATION ON FILE IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, MAPS PREPARED BY THE WASHOE COUNTY ASSESSOR, AND INFORMATION REPRODUCED ELECTRONICALLY FROM THE MAPS OF THE TRUCKEE RIVER ADJUDICATED SUIT - UNITED STATES OF AMERICA VS. ORR WATER DITCH COMPANY, ET AL., THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF THE PLACE OF USE BY TRUCKEE MEADOWS WATER AUTHORITY (TMWA), FOR MUNICIPAL AND DOMESTIC PURPOSES; THAT THE PLACE OF USE, THE LOCATION AND NAME OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS ARE FULLY DESIGNATED HEREON.

GLEN C. ARMSTRONG
PROFESSIONAL LAND SURVEYOR NO. 16451
STATE WATER RIGHTS SURVEYOR NO. 1140



SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 6th DAY OF
September, 2006.

Andrea Hall
NOTARY PUBLIC



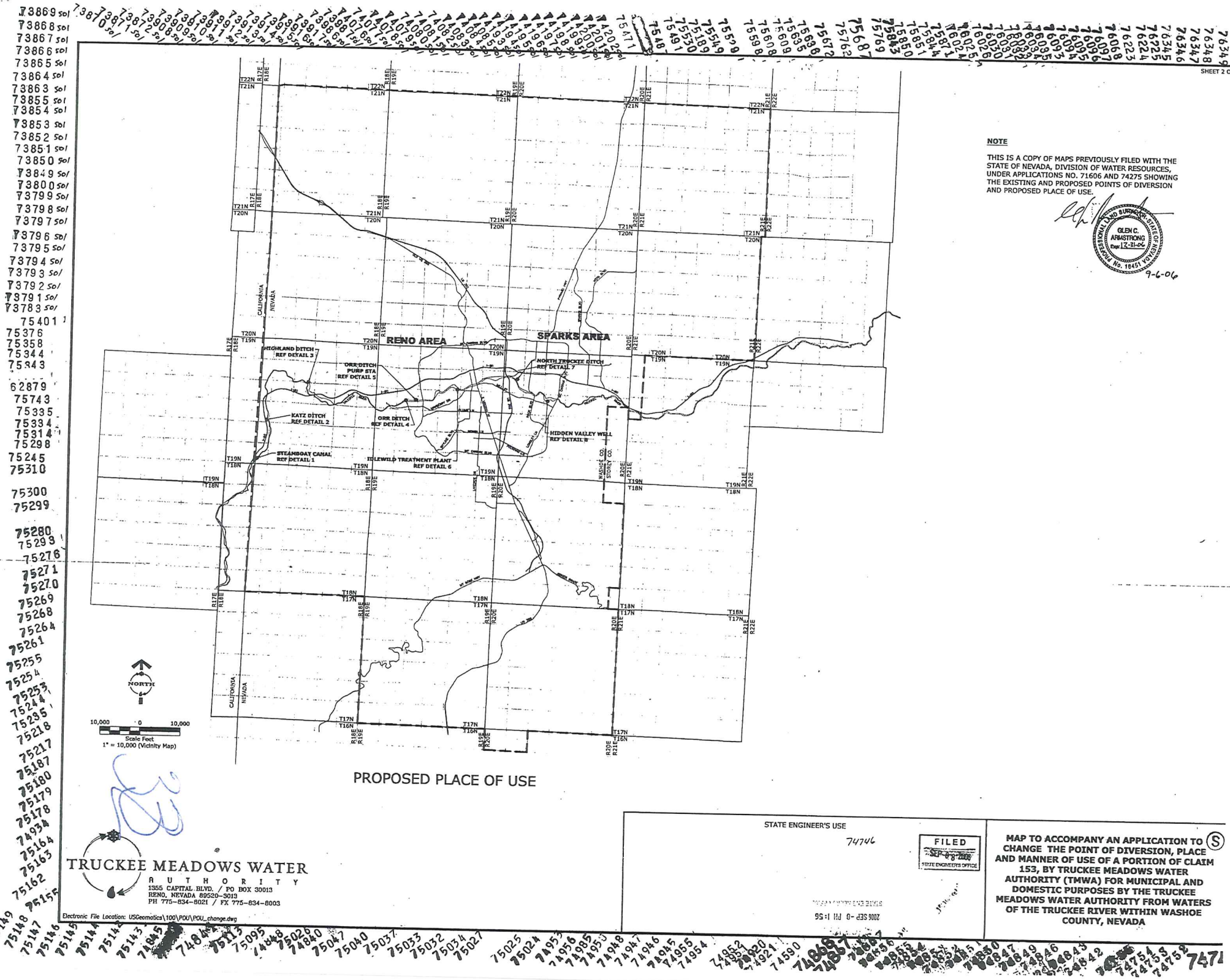
TRUCKEE MEADOWS WATER AUTHORITY
1355 CAPITAL BLVD. / PO BOX 30013
RENO, NEVADA 89520-3013
PH 775-834-8021 / FX 775-834-8003

Electronic File Location: USGCometica\100\POU\POU_change.dwg

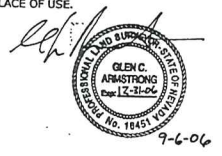
STATE ENGINEER'S USE
74746
FILED
STATE ENGINEER'S OFFICE
95-113-C-433-000

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF CLAIM 153, BY TRUCKEE MEADOWS WATER AUTHORITY (TMWA) FOR MUNICIPAL AND DOMESTIC PURPOSES BY THE TRUCKEE MEADOWS WATER AUTHORITY FROM WATERS OF THE TRUCKEE RIVER WITHIN WASHOE COUNTY, NEVADA

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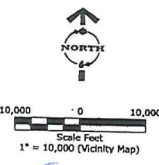


NOTE
 THIS IS A COPY OF MAPS PREVIOUSLY FILED WITH THE STATE OF NEVADA, DIVISION OF WATER RESOURCES, UNDER APPLICATIONS NO. 71606 AND 74275 SHOWING THE EXISTING AND PROPOSED POINTS OF DIVERSION AND PROPOSED PLACE OF USE.



7-6-06

PROPOSED PLACE OF USE



TRUCKEE MEADOWS WATER AUTHORITY
 1355 CAPITAL BLVD. / PO BOX 30013
 RENO, NEVADA 89520-3013
 PH 775-834-8021 / FX 775-834-8003

Electronic File Location: US\Geomatics\100\POU\POU_change.dwg

STATE ENGINEER'S USE

74746

FILED

2006 SEP - 0 - PM 1: 56

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF CLAIM 153, BY TRUCKEE MEADOWS WATER AUTHORITY (TMWA) FOR MUNICIPAL AND DOMESTIC PURPOSES BY THE TRUCKEE MEADOWS WATER AUTHORITY FROM WASHOE COUNTY, NEVADA

Handwritten section numbers are written along the top, bottom, and left edges of the map. The top edge numbers range from 73869 to 76349. The bottom edge numbers range from 75019 to 75071. The left edge numbers range from 75376 to 75155.



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY & CITY OF SPARKS BY AND THROUGH TRUCKEE MEADOWS WATER AUTHORITY
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 04/07/1876

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827, which changed the point of diversion of Claims 236, 237, 238 and 240, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0770 cubic feet per second, but not to exceed 8.53 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 15, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 15, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of July, A.D. 2007

[Signature]
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____


Certificate No. _____ Issued _____

75471

EXHIBIT "C"
Portions of the N½ of Section 14, T19N, R19E, MDB&M
Transfer Table-Parcels are shown on NDWR Drawing TR-083

Ownership	TR Parcel	DTR Claim #	TMWA Reference Deed File	Total Acres per Parcel	Total AF per Parcel	Transfer Acres per Parcel	Transfer AF per Parcel
Washoe Co	11-202-11	238	0.052	0.11	0.47	0.11	0.47
TMWA	11-203-01	238	0.067	0.11	0.47	0.11	0.47
TMWA	11-203-11	238	0.048	0.10	0.43	0.10	0.43
TMWA	11-242-08	238	0.058	0.22	0.94	0.22	0.94
City of Sparks	11-251-21	238	0.048	0.17	0.72	0.17	0.72
TMWA	11-252-11	238	0.070	0.13	0.55	0.13	0.55
TMWA	11-342-15	238	0.055	0.30	1.28	0.30	1.28
TMWA	22-252-08	238	0.082	0.13	0.55	0.13	0.55
TMWA	11-281-04	237	0.008	0.22	0.88	0.22	0.88
TMWA	11-281-12	237	0.005	0.16	0.64	0.16	0.64
TMWA	11-281-16	237	0.005	0.13	0.52	0.13	0.52
TMWA	11-282-01	237	0.005	0.13	0.52	0.13	0.52
TMWA	11-324-14	238	0.008	0.16	0.64	0.16	0.64
TMWA	14-053-14	240	0.004	0.16	0.64	0.16	0.64
Totals:				2.23	9.25	2.23	9.25

Reduced - bad COT
 still appropriate per documents



APN: N/A
When Recorded, Return to:
Truckee Meadows Water Authority
Attn: Water Res. Dept.
P O Box 30013
Reno, NV 89520-3013

12606-555

This document is being
recorded as an
accommodation only.



WATER RIGHT DEED

THIS INDENTURE is made the 20th day of June, 2007, by and between **SOMERSETT DEVELOPMENT COMPANY, LTD.**, a Nevada limited liability company, hereinafter called Grantor, and **TRUCKEE MEADOWS WATER AUTHORITY**, a Joint Powers Authority entity created pursuant to a cooperative agreement among the cities of Reno, Nevada, Sparks, Nevada, and Washoe County, Nevada, pursuant to NRS Chapter 277, hereinafter called Grantee.

WITNESSETH

THIS INDENTURE WITNESSETH that said Grantor, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said Grantee and to its successors and assigns forever all its right, title, and interest to the water and water rights filed in the Division of Water Resources, Nevada State Engineer's office, 123 West Nye Lane - Room 246, Carson City, Nevada 89706-0818 and more particularly described as follows:

Permit No. 74290, issued and permitted by the Division of Water Resources, State of Nevada and Nevada State Engineer, consisting of 18.00 annually together with the rate of diversion.

TO HAVE AND TO HOLD said water and water rights together with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this instrument the day and year first above written.

(continued on next page)

GRANTOR:

SOMERSETT DEVELOPMENT COMPANY LTD.,
a Nevada limited liability company

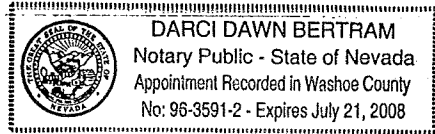
By: SR INC., a Nevada corporation
Its: Manager

By: *[Signature]*
Blake Smith, President

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On this 20th day of June, 2007, personally appeared before me,
a Notary Public, B. Blake Smith, who acknowledged to me that he/she executed
the foregoing instrument in his/her capacity as President, SR, Inc.
its Manager of Somerset
Development Company Ltd., a Nevada limited liability company.

[Signature]
Notary Public



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 10 2006
Returned to applicant for correction MAY 16 2006
Corrected application filed Map filed

The applicant Somersett Development Company, LLC c/o Truckee Meadows Water Authority
P O Box 30013 of Reno
Street and No. or P.O. Box No. City or Town
Nevada 89520-3013 hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion

of water heretofore appropriated under, Permit No. 70675
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

And identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0375 cfs but not to exceed 5.865 mga
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal and Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Municipal
If for stock state number and kind of animals.

5. The water is to be diverted at the following point Situate in the NE 1/4 NE 1/4 of Section 16, T 19N, R 18E, MDM,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner.
Washoe County, NV. The proposed well site is located on APN 038-111-01.
If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within The SW 1/4 of the SW 1/4 of Section 10, T 19N, R 18E, MDM,
If point of diversion is not changed, do not answer.
or at a point from which the NW corner of Section 3, T 19N, R 18E, MDM bears North 08° 05' 49" West, a distance of
10,266.84 feet (Map depicting the POD is filed under Permit 70613).

38

7. Proposed place of use See attached Exhibit "A", the legal description as described in Application No. 69710 and Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.

8. Existing place of use SE 1/4 SE 1/4, Section 35, T 20N, R 18E, MDM and portions of the following Sections: S 1/2, Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation Section 1; Section 2; Section 3; Section 10; Section 11; Section 12; & N 1/2 NE 1/4, Section 13; T 19N, R 18E ,MDM.
Permit, describe acreage to be removed from irrigation.
Refer to map filed under Permit No. 70613.

9. Use will be from January 1 To December 31 of each year.
Month and Day Month and Day
10. Use permitted from January 1 To December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and Specifications of your diversion or storage works.) Work to include: drilling, casing, and installing of pumping and State manner in which water is to be diverted, i.e. diversion structure, ditches,
other related facilities to put a production well on line and connected into TMWA's distribution system.
Pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$ 700,000

13. Estimated time required to construct works Five (5) Years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

TMWA is acting as agent for Somerset Development Company, LLC the legal owner of this Permit. TMWA is requesting
Authorization to drill an exploratory well on this site. A wavier has been requested to proceed. If the test well proves to be
A good site for a production well, TMWA will survey the site and file a map defining the POD.

By Kenneth C. Briscoe
Signature of Agent, Kenneth C. Briscoe

Truckee Meadows Water Authority, P.O. Box 30013
Street and No., or P.O. Box No.
Reno, NV 89520-3013
City, State, Zip Code No.
(775) 834-8021

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

STATE ENGINEERING
2006 MAY 10 PM 1:19

\$150 FILING FEE MUST ACCOMPANY APPLICATION

599

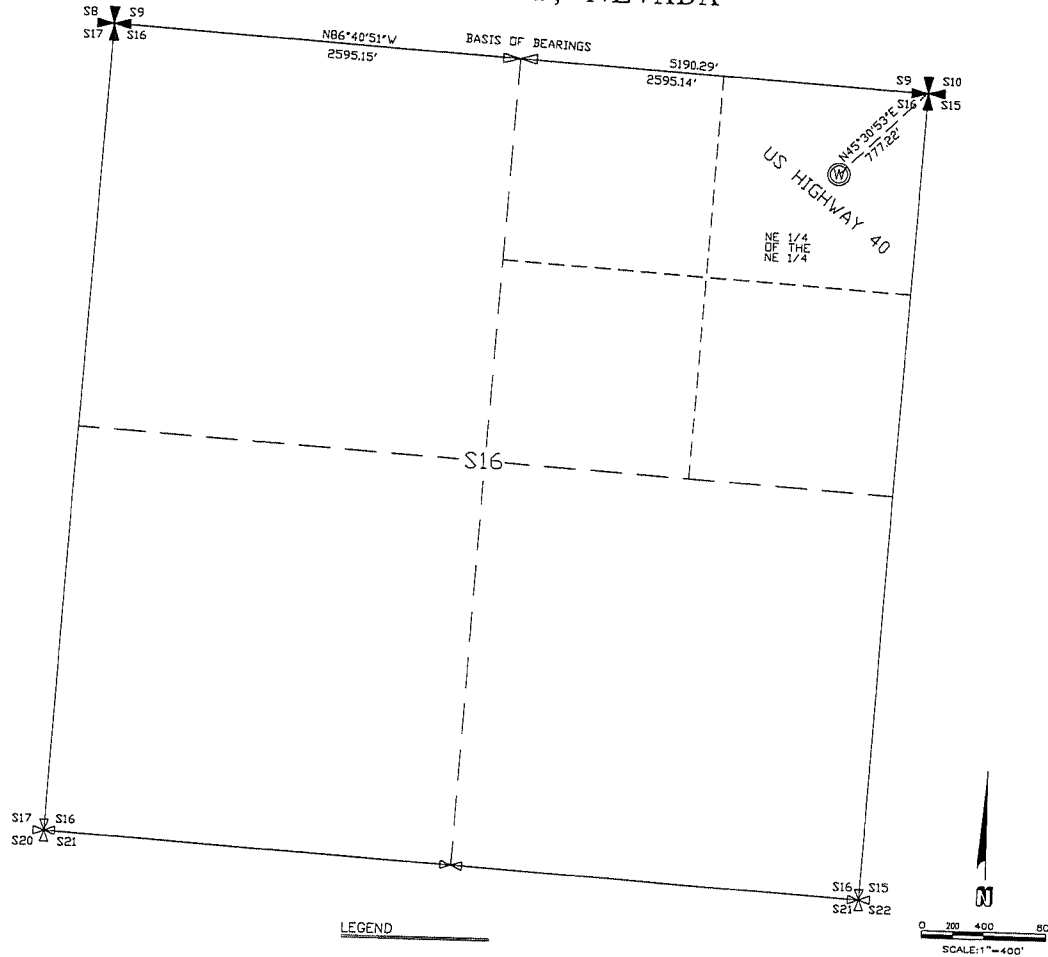
EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 69710

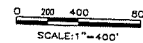
40

PROPOSED POINT OF DIVERSION
 PORTIONS OF SECTION 16, T.19N., R.18E., M.D.M.
 WASHOE COUNTY, NEVADA



LEGEND

- ✠ SECTION CORNER PER RECORD OF SURVEY NO. 3939
- ✠ CALCULATED POSITION PER R-1
- ⌵ CALCULATED POSITION PER R-1
- ⊙ PROPOSED POINT OF DIVERSION (POD)
- SECTION LINE
- - - QUARTER SECTION LINE
- - - 1/16TH SECTION LINE



State of Nevada
 County of Washoe

I, Gregory A. Bigby, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me, or under my direct supervision and direction, on June 22, 2006, that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Washoe County, Nevada, by Truckee Meadows Water Authority for municipal and domestic purposes, that the proposed point of diversion and the boundary of all lands shown by 40-acre subdivisions hereon.

Greg A. Bigby
 GREGORY A. BIGBY, P.L.S. 9102
 State Water-Right Surveyor No. 913

Subscribed and sworn before me on this 16th day of July, 2006
Kenneth C. Briscoe
 Notary Public

REFERENCES

1. General Land Office Plat dated September 27th, 1865.
2. Record of Survey 3939, Official Records of Washoe County, Nevada
3. Record of Survey 3810, Official Records of Washoe County, Nevada

NOTES

- 1) The existing Point of Diversion and Place of Use to be changed from Permit No. 70675.
- 2) The Proposed Place of Use is described in Application No. 69710.

BASIS OF BEARINGS

The Basis of Bearings for this survey being the North line of Section 16, T.19N., R.18E., M.D.M. as shown hereon.

STATE ENGINEER'S USE
 7/11/06 THIS BLOCK SHALL REMAIN UNDELETED UNDER APPLICATION NO. 70675. CWS

FILED
 JUL 11 2006
 STATE ENGINEER'S OFFICE

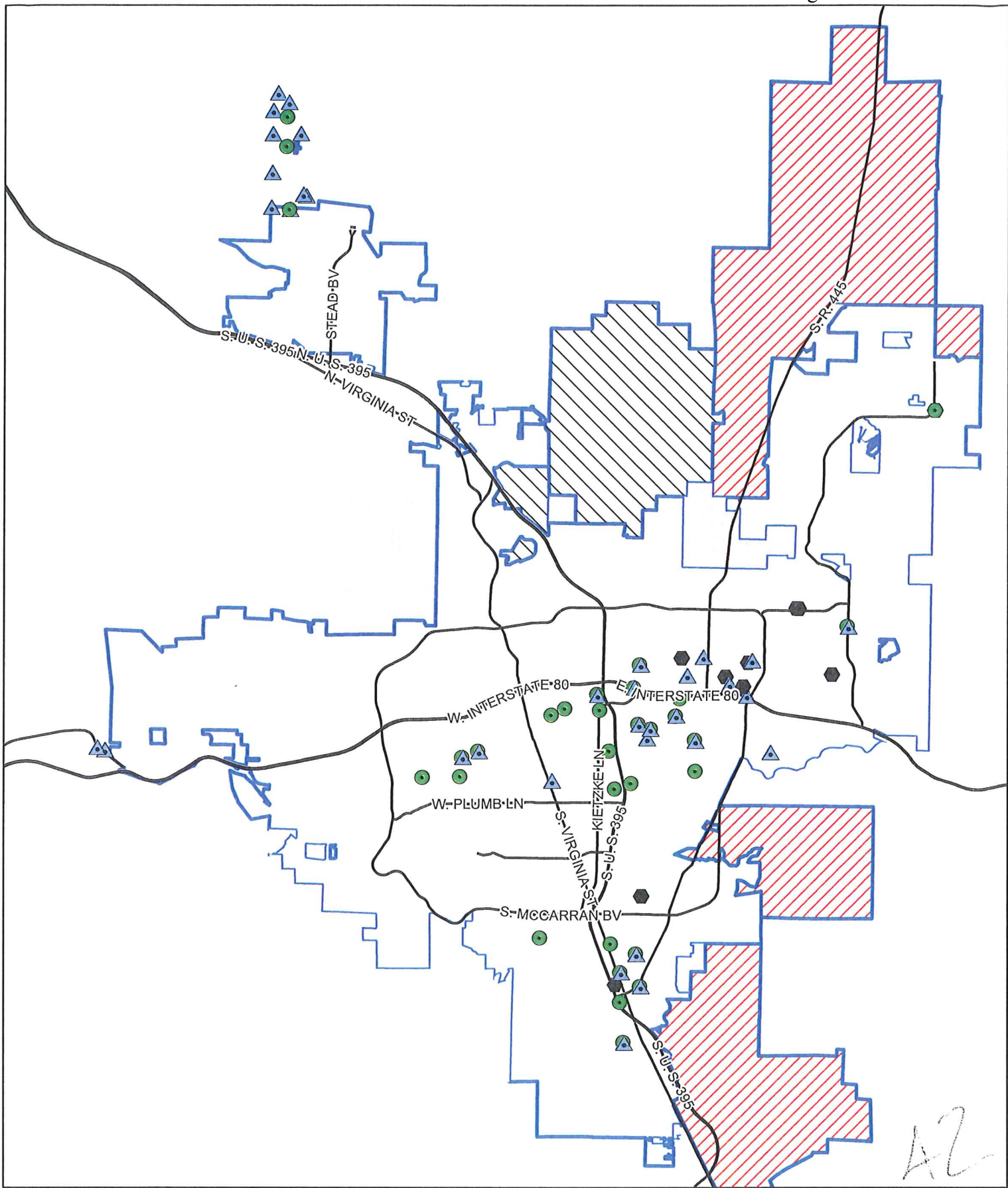
BIGBY AND ASSOCIATES, INC.
 950 WATLEY LANE #4
 RENO, NEVADA 89502
 PH (775) 851-0432 FAX (775) 851-0434

JOB# 200638-02

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER APPLICATION NO. 74290 FOR MUNICIPAL AND DOMESTIC PURPOSES BY

SOMERSETT DEVELOPMENT COMPANY, L.L.C.
 FROM AN UNDERGROUND SOURCE WITHIN WASHOE COUNTY, NEVADA

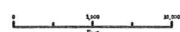
75970 75861 75860 75859 74290



A2

TRUCKEE MEADOWS WATER AUTHORITY
Well Location Map

- Production Well - TMWA
- Future Production Well - TMWA
- Monitoring Wells - TMWA
- TMWA Retail Area
- TMWA Sphere of Influence
- County Wholesale Areas
- Other Wholesale Areas



Projection: StatePlane, NV West, U.S. Survey Feet, NAD83

Nevada Division of Water Resources

Monthly Report

Monthly Report For The Month of: June 2011

Run Date:

15 July 2011

APP NO.	DATE	CHG	BASIN	OWNER NAME	SOURCE	DESCRIPTION	CO	DIV RATE	MOU	POINT OF DIVERSION		
										SEC	TWN	RNG
80888	Jun-02	DCTR-3	101	SNOW, GARY AND BILLIE JO FRAZIER	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E
	Jun-02	48202	101	SNOW, GARY AND BILLIE JO FRAZIER	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E
	Jun-02	51955	101	SNOW, GARY AND BILLIE JO FRAZIER	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E
	Jun-02	51235	101	SNOW, GARY AND BILLIE JO FRAZIER	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E
	Jun-02	63107	101	SNOW, GARY AND BILLIE JO FRAZIER	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E
	Jun-02	47887	101	SNOW, GARY AND BILLIE JO FRAZIER	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E
80889	Jun-03	25834	059	JULIAN TOMERA RANCHES INC BATTLE MOUNTAIN DIVISION	UG		LA	0.80	IRR	05	30N	45E
80890	Jun-06	8602	178B	JOHN UHALDE & COMPANY	UG	GRACIANS WELL	WP	0.02	STK	30	19N	61E
80891	Jun-06		132	JOE SAVAL COMPANY LLC	SPR	NEW SPRING	PE	0.03	STK	28	27N	40E
80892	Jun-06		132	JOE SAVAL COMPANY LLC	SPR	NEW SPRING	PE	0.05	WLD	28	27N	40E
80893	Jun-07		107	BLM	UG		LY	0.00	WLD	34	13N	23E
80894	Jun-08		118	GLOBAL SILICA INC	UG	SECTION 2 WELL	ES	2.50	MM	02	03N	36E
80895	Jun-08		118	GLOBAL SILICA INC	UG	SECTION 31 WELL	ES	2.50	MM	31	04N	37E
80896	Jun-09		064	TAYLOR, ERIK M AND KRISTINE W	UG		LA	2.07	IRR	16	34N	45E
80897	Jun-10	16589	030A	BUELL, JAMES R VMD	UG		HU	3.50	IRR	14	46N	33E
80898T	Jun-10	40184	028	RUBY PIPELINE LLC	UG	MP-502	HU	0.03	CON	11	41N	28E
80899	Jun-10		178B	GRANITE CONSTRUCTION INC	UG		WP	0.75	CON	30	19N	61E
80900T	Jun-13	DCTR3	083	ENOCH TRUST <i>Derby Dam</i>	STR	TRUCKEE RIVER	ST	0.00	IRR	19	20N	23E
80901	Jun-13		070	DIAMOND PLASTICS	UG		HU	1.00	IND	29	36N	40E
80902	Jun-15	39818	184	GEORGE ELDRIDGE AND SON INC	UG		WP	3.00	IRR	25	17N	67E
80903	Jun-16	29885	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	0.50	IRR	01	37N	42E
	Jun-16	29885	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	0.50	IRR	01	37N	42E
80904	Jun-16	29886	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	0.50	IRR	01	37N	42E
	Jun-16	29886	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	0.50	IRR	01	37N	42E
80905	Jun-16	29887	066	CRAWFORD FAMILY LIVING TRUST DATED	UG		HU	0.85	IRR	01	37N	42E

Monthly Report For The Month of:

June 2011

Run Date:

15 July 2011

APP NO.	DATE	CHG	BASIN	OWNER NAME	SOURCE	DESCRIPTION	CO	DIV RATE	MOU	POINT OF DIVERSION		
				2/17/2004								
										SEC	TWN	RNG
	Jun-16	29887	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	0.85	IRR	01	37N	42E
80906	Jun-16	29888	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	0.93	IRR	01	37N	42E
	Jun-16	29888	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	0.93	IRR	01	37N	42E
80907	Jun-16	29889	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	1.29	IRR	01	37N	42E
	Jun-16	29889	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	1.29	IRR	01	37N	42E
80908	Jun-16	29890	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	1.88	IRR	01	37N	42E
	Jun-16	29890	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	1.88	IRR	01	37N	42E
80909	Jun-16	29891	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	0.58	IRR	01	37N	42E
	Jun-16	29891	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	0.58	IRR	01	37N	42E
80910	Jun-16	41522	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	0.78	IRR	01	37N	42E
	Jun-16	41522	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	0.78	IRR	01	37N	42E
80911	Jun-16	43848	066	CRAWFORD FAMILY LIVING TRUST DATED 2/17/2004	UG		HU	0.70	IRR	01	37N	42E
	Jun-16	43848	066	CRAWFORD, KADE AND ELIZABETH	UG		HU	0.70	IRR	01	37N	42E
80912	Jun-16	52282	087	TITUS, GREGORY M	STR	TRUCKEE RIVER	WA	0.01	DEC	19	19N	19E
80913	Jun-16	DCTR-3	083	MACKIE, STUART J AND SUSAN K <i>Deeby Dan</i>	STR	TRUCKEE RIVER	ST	0.00	IRR	19	20N	23E
80914	Jun-16	38249	164A	CLARK COUNTY	SPR	WILLOW SPRING	CL	0.00	WLD	18	27S	61E
80915	Jun-16	38250	164A	CLARK COUNTY	SPR	GRANITE SPRING	CL	0.00	WLD	18	27S	61E
80916	Jun-16	38252	164B	CLARK COUNTY	SPR	LUCY GREY SPRING NO.2	CL	0.00	WLD	25	27S	60E
80917	Jun-16	38253	164B	CLARK COUNTY	SPR	LUCY GREY SPRING NO.1	CL	0.00	WLD	25	27S	60E
80918	Jun-16	45594	108	BREAK-A-HEART LLC	UG		LY	1.60	IRR	01	14N	24E
80919	Jun-16	51100	108	BREAK-A-HEART LLC	UG		LY	0.00	IRR	07	14N	25E
80920	Jun-16	66889	108	SUNRISE RANCH LLC	UG		LY	0.33	COM	19	14N	26E
80921T	Jun-17	75150	042	SPIRIT MINERALS LP	UG		EL	1.00	MMD	26	42N	61E
80922	Jun-20	67340	162	UTILITIES INC OF CENTRAL NEVADA	UG	UICN WELL #22	NY	0.01	MUN	10	20S	53E
80923T	Jun-22	68666	087	CITY OF RENO	STR	TRUCKEE RIVER	WA	0.36	DEC	19	19N	19E
	Jun-22	68666	087	RENO-CITY	STR	TRUCKEE RIVER	WA	0.36	DEC	19	19N	19E
	Jun-22	68666	087	WASHOE COUNTY	STR	TRUCKEE RIVER	WA	0.36	DEC	19	19N	19E
80924T	Jun-22	68666	091	WASHOE COUNTY	STR	TRUCKEE RIVER	WA	0.15	REC	19	19N	18E
80925	Jun-22		103	STAGECOACH LAND & LIVESTOCK LLC	SPR	DANEY SPRING	LY	0.50	IRR	28	16N	21E
80926	Jun-23	23918	153	NORTON, WILLIAM H JR.	UG		EU	0.34	IRR	32	21NH	54E
80927	Jun-23	DCTR-3	101	MERTENS, RAY E AND BRUNA L	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E

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Monthly Report For The Month of: June 2011

Run Date:

15 July 2011

APP NO.	DATE	CHG	BASIN	OWNER NAME	SOURCE	DESCRIPTION	CO	DIV RATE	MOU	POINT OF DIVERSION		
										SEC	TWN	RNG
	Jun-23	51057	101	MERTENS, RAY E AND BRUNA L	STR	TRUCKEE & CARSON CH RIVERS		0.00	IRR	33	19N	26E
80928	Jun-24	54662	137A	OTTESON, NELSON D AND DONNA M	UG		NY	0.02	IRR	13	06N	40E
80929	Jun-24	54663	137A	OTTESON, NELSON D AND DONNA M	UG		NY	0.02	IRR	13	06N	40E
80930	Jun-24	54663	137A	CASTIMORE, JAMES	UG		NY	0.06	IRR	13	06N	40E
80931	Jun-24	54662	137A	CASTIMORE, JAMES	UG		NY	0.06	IRR	13	06N	40E
80932	Jun-24		028	DEER CREEK RANCH LLC	UG		HU	0.12	QM	28	41N	31E
80933T	Jun-27	71592	212	SIERRA READY MIX LLC	UG		CL	0.00	COM	19	23S	61E
80934	Jun-27		128	PLOUVIEZ, PAUL	UG	HOT WATER WELL	CH	0.02	STK	21	19N	34E
80935	Jun-29	57136	054	CORTEZ JOINT VENTURE	UG		LA	2.00	MMD	08	27N	47E
80936	Jun-29	57137	054	CORTEZ JOINT VENTURE	UG		LA	2.00	MMD	04	27N	47E
80937	Jun-29	57140	054	CORTEZ JOINT VENTURE	UG		LA	2.00	MMD	08	27N	47E
80938	Jun-29	57145	054	CORTEZ JOINT VENTURE	UG		LA	1.00	MMD	09	27N	47E
80939	Jun-29	77515	153	HOMESTAKE MINING COMPANY OF CALIFORNIA	UG	PW-15	EU	0.19	MMD	15	19N	53E
80940	Jun-29	49929	212	ISANI, SAKINA	UG		CL	0.03	QM	19	23S	61E
80941	Jun-29	DCTR-3	083	TRI GID <i>Delby Dam</i>	STR	TRUCKEE RIVER	ST	0.00	MUN	35	20N	22E
80942	Jun-29	DCTR-3	102	TRI GID	STR	CARSON RIVER	LY	0.00	MUN	29	18N	25E
80943	Jun-29	DCTR-3	083	TRI GID <i>Delby Dam</i>	STR	TRUCKEE RIVER	ST	0.00	MUN	35	20N	22E
	Jun-29	48460	083	TRI GID	STR	TRUCKEE RIVER	ST	0.00	MUN	35	20N	22E
	Jun-29	60970	083	TRI GID	STR	TRUCKEE RIVER	ST	0.00	MUN	35	20N	22E
80944	Jun-29	DCTR-3	102	TRI GID	STR	CARSON RIVER	LY	0.00	MUN	29	18N	25E
	Jun-29	48460	102	TRI GID	STR	CARSON RIVER	LY	0.00	MUN	29	18N	25E
	Jun-29	60970	102	TRI GID	STR	CARSON RIVER	LY	0.00	MUN	29	18N	25E
80945	Jun-29	69488	083	NV ENERGY	STR	TRUCKEE RIVER	WA	2.22	IND	29	20N	22E
80946	Jun-30	69DTR	091	HAMEL, MICHAEL F AND CATHLEEN D	STR	TRUCKEE RIVER	WA	0.01	DEC	31	19N	18E
	Jun-30	69ADTR	091	HAMEL, MICHAEL F AND CATHLEEN D	STR	TRUCKEE RIVER	WA	0.01	DEC	31	19N	18E
	Jun-30	69BDTR	091	HAMEL, MICHAEL F AND CATHLEEN D	STR	TRUCKEE RIVER	WA	0.01	DEC	31	19N	18E
80947	Jun-30	650DTR	088	FLOOD, HEIDI BOTE	STR	GALENA CREEK	WA	0.01	DEC	02	17N	19E
V10067	Jun-02		108	SCATENA, LOUIS V AND THERESA A	UG		LY	0.00	STK	10	11N	25E
V10068	Jun-21	<i>Pleasant Valley</i>	<u>088</u>	DGD DEVELOPMENT	STR	UPPER BROWNS CREEK DITCH	<u>WA</u>	39.40	IRR	15	17N	19E

AS