



## STANDING ADVISORY COMMITTEE

### AGENDA

**Tuesday, February 1, 2011 at 3:00 p.m.**  
**Truckee Meadows Water Authority**  
**Independence Meeting Room**  
**1355 Capital Boulevard, Reno, NV 89502**

---

#### NOTES:

1. The announcement of this meeting has been posted at the following locations: Truckee Meadows Water Authority (1355 Capital), Reno City Hall (1 E. First), Sparks City Hall (431 Prater), Sparks Justice Court (630 Greenbrae), Washoe County Clerk's Office/Courthouse (75 Court), Washoe County Central Library (301 South Center) Washoe County Administration (1001 East Ninth), and at [www.tmh2o.com](http://www.tmh2o.com).
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 834-8002 before the meeting date.
3. The following items may not be addressed in this order. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Asterisks (\*) denote non-action items.
5. Public comment is limited to three minutes per speaker. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and handing it to the clerk.

1. Roll call\*
2. Approval of the agenda (**ACTION**)
3. Public comment\* (see note #5)
4. Approval of the minutes from the January 4, 2011 meetings (**ACTION**)
5. Status report on the merger of the Washoe County Department of Water Resources water utility functions into TMWA — Mark Foree and Jeff Tissier\*
6. Status Report on the 2011 Nevada Legislative Session — John Erwin\*
7. Update on Standing Advisory Committee membership — Lora Rose Richards\*
8. Presentation of the revised budget for FY2011 — Jeff Tissier\*
9. Future SAC agenda items (**ACTION**)

10. Committee Items\* (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements)
11. Staff Items\* (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements)
12. Public comment\* (see note #5)
13. Adjournment (**ACTION**)