



## STANDING ADVISORY COMMITTEE AGENDA

**Tuesday, November 6, 2012 at 3:00 p.m.**  
**Truckee Meadows Water Authority**  
**Independence Meeting Room**  
**1355 Capital Boulevard, Reno, NV 89502**

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### NOTES:

1. The announcement of this meeting has been posted at the following locations: Truckee Meadows Water Authority (1355 Capital), Reno City Hall (1 E. First), Sparks City Hall (431 Prater), Sparks Justice Court (630 Greenbrae), Second Judicial District Court/Clerk of Court/County Courthouse (75 Court), Washoe County Central Library (301 South Center) Washoe County Administration (1001 East Ninth), and at <http://www.tmwa.com>
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 834-8002 before the meeting date.
3. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Asterisks (\*) denote non-action items.
5. Public comment is limited to three minutes and is allowed during the public comment periods. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any agenda item, including any item on which action is to be taken.

1. Roll call\*
2. Public comment — limited to no more than three minutes per speaker\*
3. Approval of the agenda (**For Possible Action**)
4. Approval of the minutes of October 2, 2012 meeting (**For Possible Action**)
5. Report on status of the merger of South Truckee Meadows General Improvement District and Washoe County Department of Water Resources water utility — Ben Hutchins\*
6. Report on status of the merger of the Washoe County Department of Water Resources water utility into TMWA — Mark Foree and Jeff Tissier\*
7. Presentation of Unaudited Financial Report for FY2012 — Jeff Tissier\*
8. Discussion and possible direction to staff regarding agenda items for future meetings (**For Possible Action**)

9. Staff Items\* (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements)
10. Committee Items\* (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements)
11. Public Comment — limited to no more than three minutes per speaker\*
12. Adjournment (**For Possible Action**)